Welcome to a meeting of the Board of Directors of the Rancho Simi Recreation and Park District. The Park District welcomes citizen participation. If you would like to speak, please follow these simple steps.

Fill out a green Speaker Card, available at the sign-in table, and hand the card to the Recording Secretary or Board of Directors.

If the item you would like to speak about is not on the Agenda, be prepared to speak when the Board Chair calls for “Public Discussion”. The Chair will call the names appearing on the Speaker Cards. If you do not hear your name called, please make this fact known, so that you may be recognized.

If the item you would like to speak about is on the Agenda, the Board Chair will announce the item, request a report from staff, ask Board Members if they have any questions or comments, and then ask if there are any other people in attendance who would like to comment on the item.

When recognized, please speak from the podium. Be professional. Speakers are generally allowed a maximum of five (5) minutes to comment. Depending upon the circumstances, the Board Chair may increase or decrease speaker time. At the conclusion of public comments, the Board Chair will thank the speaker(s) for participating.

The Board Chair may also determine appropriate action, if any, to be taken in response to comments received. Comments will be listened to, questions may be answered, speakers may be requested to further discuss the matter with staff, or an item could be added to a future Agenda or referred to a Board Committee, among other things. Items listed on the Agenda that require action will likely be voted upon by the Board of Directors.

We appreciate your attendance and hope to see you again.

BOARD OF DIRECTORS

Chair
Kate O’Brien

Vice Chair
Mark Johnson

Director
Elaine Freeman

Director
Gene Hostetler

Director
Ed Abele

STAFF

District Manager
Larry Peterson
1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. PUBLIC STATEMENTS (ITEMS NOT ON THE AGENDA)

4. APPROVAL OF MINUTES
   a. Regular Meeting – May 4, 2017

5. SCHEDULED ITEMS AND PUBLIC HEARINGS
   a. Presentation of the Full-Time Employee of the Month for May 2017 to Raisa “Terrie” Ogarkow
   b. Presentation of the 2016 Volunteer of the Year Award

6. CONSENT AGENDA (Matters listed under the Consent Agenda are considered routine and shall be acted upon without discussion by one motion approving the Consent Agenda. If discussion is desired the item may be removed from the Consent Agenda upon a Director’s request.)
   a. Approval of Check Registers: 4/28/17,5/12/17 (payroll); 4/30/17, 5/15/17 (accounts payable)

7. CONTINUED BUSINESS

8. NEW BUSINESS
   a. Receive and File Proposition 4 – Appropriations Limitation
   b. Approval for Publication of Legal Notice Concerning Proposition 4 Appropriations Limitation Amount
   c. Approval of Resolution of the Intention to Levy Assessments for Fiscal Year 2017-18, Preliminarily Approving Engineer’s Report, and Providing for Notice of Hearing
   d. Approval of Resolution No. 1935 Modifying District Policy Manual, Chapter 12. Facility Use, Fees and Conditions; courts (Tennis and Pickleball)
   e. Approval of Award of Contract for Maintenance Uniform Services
9. WRITTEN COMMUNICATIONS OF NOTE
   a. Letter from 805 Boot Camp Thanking District

10. REPORTS BY BOARD MEMBERS

11. REPORT BY DISTRICT MANAGER

12. CLOSED SESSION
   a. Conference with Labor Negotiator:
      Agency Negotiators: District Manager and Director of Administration
      Employee Organization: Rancho Simi Recreation and Park District Middle
      Management Association
   b. Conference with Labor Negotiator:
      Agency Negotiators: District Manager and Director of Administration
      Employee Organization: Rancho Simi Recreation and Park District Employees
      Association ("Bargaining Unit")
   c. Conference with Labor Negotiator:
      Agency Negotiators: District Manager and Director of Administration
      Employee Organization: Unrepresented Employees
   d. Closed Session Pursuant to Government Code Section 54956.8
      Conference with Real Property Negotiator
      Re: Land Disposition: Property Located in Ventura County East and North East
      Adjacent to Sage Ranch
      Assessor Parcel Numbers: 646-0-170-040
                                  649-0-010-415
      Agency Negotiators: District Manager, Director of Planning and Maintenance
                          and Legal Counsel
      Negotiating Parties: Mark Joncich
      Under Negotiation: Price and Terms of Payment
   e. Closed Session Pursuant to Government Code Section 54956.9
      Conference with Legal Counsel – Initiation of Litigation Pursuant to Subdivision
      (c) of Section 54956.9: One Case
f. Closed Session Pursuant to Government Code Section 54956.9

Conference with Legal Counsel - Anticipated Litigation Significant Exposure to Litigation Pursuant to Subdivision (b) of Section 54956.9: One Case

g. Closed Session Pursuant to Government Code Section 54956.8

Conference with Real Property Negotiator

Re: Land Acquisition: Property Located in Ventura County Northeast of the Intersection of Tapo Canyon Road and Bennett Road in Simi Valley, Ca

Assessor Parcel Numbers: 620-0-320-095

Negotiating Parties: District Manager, Director of Planning and Maintenance and Legal Counsel

Report and Instructions to Staff Regarding Price and Terms of Payment

h. Closed Session Pursuant to Government Code Section 54956.8

Conference with Real Property Negotiator

Re: Land Disposition: Property Located in Ventura County at 1692 Sycamore Drive, Simi Valley, Ca

Assessor Parcel Numbers: 642-0-231-285
642-0-231-295
642-0-280-075
642-0-280-085
642-0-280-095

Agency Negotiators: District Manager, Director of Planning and Maintenance and Legal Counsel

Negotiating Parties: Area Housing Authority/USA Properties

Under Negotiation: Price and Terms of Payment

13. ADJOURNMENT
If any individual has a disability that may require accommodation to participate in this meeting please contact Human Resources at 805-584-4400. Upon advance notification of the need for accommodation, reasonable arrangements will be made to provide accessibility to the meeting.