HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

September 3, 2015 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – August 6, 2015
4. Health Priorities Selection for 2016-2020 Community Health Assessment
5. Resolution:
   a. A Resolution Establishing Assessment Priorities for the 2016-2020
      Madison County Community Health Plan
6. Reports
   a. HAC Chairperson
   b. Public Health Administrator
   c. MCPCH Committee(s)
   d. Dr. McGranahan
7. New Business
   a. Public Health Governance Discussion
8. Adjourn