HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

March 3, 2016 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
4. Reports
   a. HAC Chairperson
   b. Public Health Administrator
   c. MCPCH Committee(s)
   d. Dr. McGranahan
5. New Business
   a. Resolution to Re-appoint Health Advisory Committee Members
   b. Resolution Adopting the Madison County Community Health Needs Assessment and Community Health Plan 2016-2021
6. Adjourn