HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA

March 9, 2016 10:30 am
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for February 10, 2016
3. Public Comment
4. Purchase Requests and Resolutions:
   i. Monthly Expense Report
   ii. Purchase Requests
      a. Flu Vaccine Purchase Approval
   iii. Resolution Adopting the Madison County Community Health Needs Assessment and Community Health Plan 2016-2021
5. New Business
6. Public Health Administrator’s Report
7. Health Advisory Committee Report
8. Adjournment