HOURS OF OPERATION:  MONDAY THRU FRIDAY

DEPARTMENT OF PUBLIC WORKS, 4093 MANOR Dr. BURTON, MI.  
(8 AM – 4 PM)

Building  
Code Enforcement  
Engineering  
Major and Local Roads  
Planning, Zoning  
Utilities Service

BURTON CITY HALL, 4303 S. CENTER RD. BURTON, MI.  
(9 AM – 5 PM)

Mayor’s Office  
Assessor’s Office  
Clerk’s Office  
Controller’s Office  
Human Resources Dept.  
Treasurer’s Office: (Invoice, Water, Sewer & Tax Bills)

Burton City Offices are located on S. Center Rd., North of Maple Rd. and South of Bristol Rd.
## STAFF

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAYOR</td>
<td>DUANE HASKINS</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>CHIEF OF STAFF</td>
<td>RIK HAYMAN</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>HUMAN RESOURCES</td>
<td></td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>ASSESSOR</td>
<td>ANN ABBEY</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>CLERK</td>
<td>RACHAEL BOGGS</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>TREASURER</td>
<td>ALICE BRYCE</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>CONTROLLER</td>
<td>KAREN MOFFITT</td>
<td>(810) 743-1500</td>
</tr>
<tr>
<td>DPW DIRECTOR</td>
<td></td>
<td>(810) 742-9230</td>
</tr>
<tr>
<td>SENIOR CITIZEN’S DIRECTOR</td>
<td>JEAN JOHNSON</td>
<td>(810) 744-0960</td>
</tr>
<tr>
<td>POLICE CHIEF</td>
<td>BRIAN ROSS</td>
<td>(810) 742-2542</td>
</tr>
<tr>
<td>FIRE CHIEF</td>
<td>KIRK WILKINSON</td>
<td>(810) 742-2158</td>
</tr>
<tr>
<td>CITY ATTORNEY</td>
<td>AMANDA DOYLE</td>
<td>(810) 767-6860</td>
</tr>
</tbody>
</table>
COUNCIL MEMBERS

STEVE HEFFNER, COUNCIL PRESIDENT
(810) 743-4615
s.heffner@burtonmi.gov

GREG FENNER, COUNCIL VICE PRESIDENT
(810) 744-0921
g.fenner@burtonmi.gov

CHRISTINA CONLEY, COUNCIL
(810) 569-4028
t.conley@burtonmi.gov
Parks and Recreation Committee,
Library Board, Solid Waste &
Recycling Committee, Zoning Board of
Appeals, Public Access Committee

TOM MARTINBIANCO, COUNCIL
(810) 399-6162
t.martinbianco@burtonmi.gov
Legislative Committee chair, Finance Committee,
Metropolitan Alliance Committee

VAUGHN SMITH, COUNCIL
(810) 516-9614
v.smith@burtonmi.gov
Planning Commission,
Public Access Committee chair,
Finance Committee- Chair

DANNY WELLS, COUNCIL
(810) 955-5532
d.wells@burtonmi.gov
LED Committee chair, Legislative Committee
Metropolitan Alliance Committee alt.
Public Access Committee,
Solid Waste and Recycling Committee

DENNIS O’KEEFE
(810) 938-1596
OKeefe48509@yahoo.com
Finance Committee, Legislative Committee,
Genesee County 911 Consortium,
LED Committee
# 2020 Council Meeting Schedule

*Please Note Change in Schedule*

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Time</th>
<th>Month</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>6 &amp; 21*</td>
<td>7:00 PM</td>
<td>July</td>
<td>6 &amp; 20</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>February</td>
<td>3 &amp; 17</td>
<td>7:00 PM</td>
<td>August</td>
<td>3 &amp; 17</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>March</td>
<td>2 &amp; 16</td>
<td>7:00 PM</td>
<td>September</td>
<td>8* &amp; 21</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>April</td>
<td>6 &amp; 20</td>
<td>7:00 PM</td>
<td>October</td>
<td>5 &amp; 19</td>
<td>7:00 P.M.</td>
</tr>
<tr>
<td>May</td>
<td>4 &amp; 18</td>
<td>7:00 PM</td>
<td>November</td>
<td>2 &amp; 16</td>
<td>7:00 P.M.</td>
</tr>
<tr>
<td>June</td>
<td>1 &amp; 15</td>
<td>7:00 PM</td>
<td>December</td>
<td>7 &amp; 21</td>
<td>7:00 P.M.</td>
</tr>
</tbody>
</table>

**Other Meetings Each Month**

- Planning: 2nd Tues. 5:00 p.m.
- Parks and Recreation: 2nd Wed. 5:30pm
- DDA: 3rd MON. 8:30 am
- ZONING 3rd Thurs. 5:00 pm

*Tuesday Meeting January 21, 2020 due to the following Holiday:

Monday January 20, 2020 Martin Luther King Jr. Day

Updated 12/20/2019
CURBSIDE WASTE REMOVAL RULES

- Garbage must be at the edge of the road, outside the ditch line, by **7:00 a.m.** on the day of collection.
  - You may have unlimited amount of garbage bags, but the size of the garbage bags may only be 32 gallons or less.
  - Each Burton household will receive two (2) free dump permits per year.
  - Call City Hall for Spring Cleanup Date.

- You are allowed to set out two large items per week on your normal trash day as long as it is **under 50 pounds and two people can lift it.**

**ACCEPTABLE ITEMS INCLUDE:**

- Couches, chairs, tables, televisions, washers, dryers, stoves, box springs.
- **LATEX** paint cans (must be dried out with kitty litter or sand (Lid off)).
- **Oil Paint** is considered **Hazardous Waste** and will not be picked up.
- Tires (must be cut in half, two tires per week allowed).
- Carpet (rolled and tied in bundles under 4ft. in length, 45 lbs. or less, no more than 8 rolls per week),
- Mattresses (folded over and tied).

*Refrigerators, freezers and air conditioners will be picked up at the curb with advance notice to Waste Management. They may be taken to the landfill if the Freon is removed and the service company who removed it attaches a sticker. (800-796-9696 or 248-596-3500)*

**UNACCEPTABLE ITEMS INCLUDE:**

- Chest freezers
- Cast iron tubs, cement, concrete, rocks
- Oil paint, oils
- Whole tires
- No nails or screws

Contact: Keep Genesee County Beautiful for the Dates of Hazardous Waste Collection Day at (800) 796-9696.

Only small amounts of waste materials from demolition will be accepted as a normal amount of refuse. All material must be bagged or tied in bundles no larger than 4 ft. x 1 ft. diameter. No nails or screws. In greater quantity, it will be regarded as industrial refuse and must be removed by the resident or by a building or demolition contractor who is employed by the resident.
Recycling

Recycling is retrieved the same day as your trash and yard waste day and must be out by 7:00 a.m.

City of Burton offers containers for $7.00 each and free stickers if you want to use your own container with a lip or handle on it. (32 gallons maximum with at least 1 handle/lip and under 50 lbs.). Recycling is recommended to be on opposite side of driveway as the trash and label facing the road.

Yard Waste

Pickup starts the first full week in April and runs until the last full week in November each year

Same day as trash and recycling pickup and must be out by 7:00 a.m.

Brown paper ‘yard waste’ bags are acceptable and are purchased at supermarkets, grocery stores. In addition, hardware stores.

You can also purchase your own bin (32 gallon or less with at least one handle/lip) and get a free sticker from the City of Burton and place it on your container (label must face the road and be on the same side as recycling.)

Bulk

No charge for bulk pick up. All bulky items include, but not limited to, the following:

- Stoves
- Refrigerators
- Hot water heaters/tanks
- Garbage disposals
- Dishwashers
- Humidifiers
- Washers
- Air Conditioners
- Bed Frames
- Water Softeners
- Freezers
- Dryers
- Treadmills
Bulk items will be picked up the same day as trash. Freon-based appliances will be picked up within 5-7 days, call Waste Management at 1-800-796-9696 for pickup. Freon does not need to be removed.

**CARPETING**
Rolled and tied in 4-foot sections no heavier than 45 lbs. each, eight rolls per week.

**CARDBOARD**
Cardboard boxes may be placed out for pickup, flattened, bundled into stacks, and tied with twine to secure. **Cardboard should be no longer or wider than 3 feet and flattened.**

**COMPUTERS**
Computer monitors, desktops, and printers are all allowed at no extra charge as long as there is no more than one complete unit (monitor, desktop, and printer). Additional items or larger office equipment require bulk item handling if heavier than 50 lbs.

**TIRES (AUTO)**
**Whole tires are not acceptable** to collect as trash in Michigan landfills effective November 1, 2004 under Michigan Public Act 34. We advise customers to check with a local tire store for disposal options because cutting a tire in half is difficult and a potentially dangerous process. If tires are cut in half, a MAXIMUM of four halves per week (two tires with no rims) will only be accepted.

**LUMBER**
Small amounts **(less than 1/2 yard per week)** of construction/demo material accepted. Includes drywall, wood, etc. Must be bundled and tied, no greater than 4 feet in length. Cannot weigh more than 50 pounds. All nails, screws etc. must either be removed or pounded down into the wood.

Products such as insecticides, oil, gas, propane tanks, antifreeze, concrete, gravel, dirt, sod, rock, stones, stumps, any car parts, car batteries, riding mowers, cement (even if attached to something), bricks, roofing shingles, paint cans with paint still in it, oil paint, and similar items are also unacceptable. **See “Hazardous & Electronic Waste Collection” below.**

***Christmas Trees will be picked up until the end of January. (MUST be bare.... remove ornaments, etc.)***

**HAZARDOUS & ELECTRONIC WASTE**

GENESEE COUNTY METROPOLITAN PLANNING COMMISSION holds two Hazardous Waste Collection days per year (in May and October). Check dates and locations by calling (810) 762-7744 or (810) 767-9696. Any item labeled toxic, corrosive, flammable or reactive are considered hazardous. Many products in your kitchen, bathroom, basement and garage require special disposal procedures.

A list is available at [www.kgcb.net](http://www.kgcb.net)
# 2020 Waste Removal Holiday Schedule

<table>
<thead>
<tr>
<th>Holiday</th>
<th>Dates</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Year’s Day</td>
<td>Wednesday, January 1, 2020 (No Collection)</td>
<td>Monday - Tuesday Collection on schedule</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Thursday-Saturday: Service delayed by one day</td>
</tr>
<tr>
<td>Memorial Day</td>
<td>Monday, May 25, 2020 (No Collection)</td>
<td>Monday-Saturday: Service delayed by one day</td>
</tr>
<tr>
<td>Independence Day</td>
<td>Saturday, July 4, 2020 (No Collection)</td>
<td>Monday - Friday Collection on schedule</td>
</tr>
<tr>
<td>Labor Day</td>
<td>Monday, September 7, 2020 (No Collection)</td>
<td>Monday-Saturday: Service delayed one day</td>
</tr>
<tr>
<td>Thanksgiving Day</td>
<td>Thursday, November 26, 2020 (No Collection)</td>
<td>Monday - Wednesday: Collection on schedule</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Thursday-Saturday: Service delayed by one day</td>
</tr>
<tr>
<td>Christmas Day</td>
<td>Friday, December 25, 2020 (No Collection)</td>
<td>Monday – Thursday: Collection on schedule</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Friday-Saturday: Service delayed by one day</td>
</tr>
</tbody>
</table>

**Calendar Year 2021:**

<table>
<thead>
<tr>
<th>Holiday</th>
<th>Dates</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>2021 New Year’s Day</td>
<td>Thursday, January 1, 2021 (No Collection)</td>
<td>Monday – Wednesday: collection on schedule</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Friday-Saturday: Service delayed by one day</td>
</tr>
</tbody>
</table>
CURBSIDE YARD WASTE REMOVAL

YARD WASTE INCLUDES:
Lawn Clippings
Brush
Thatch
Leaves
Border Edgings
Tree & Plant Pruning
Vines & Garden Clearings

Rules:

▪ Yard waste may be placed in a thirty-two (32) gallon container or smaller, under 50 lbs., with at least one handle and a yard waste sticker on the front of the container.

▪ (Free Yard Waste Stickers are available at City Hall...limit four per household).

▪ Yard waste may also be placed in the 2-ply paper yard waste Bags, which are available in stores.

▪ Bags or containers should weigh no more than 50 lbs.

▪ Brush or branches should be bundled in 4ft. lengths or smaller and no more than 24 inches in diameter. Limbs cannot be any larger than 2 inches in diameter.

▪ Yard waste is picked up from the first FULL week in April thru the last FULL week in November (weather permitting). Contact City Hall for specific beginning and ending dates.

**Non-Collectible: gravel, dirt, sod, rock, stones, stumps, cement. **
<table>
<thead>
<tr>
<th>ITEM</th>
<th>YES</th>
<th>NO</th>
<th>HOW</th>
</tr>
</thead>
<tbody>
<tr>
<td>Newspaper &amp; Phone Books</td>
<td>- Newspapers</td>
<td>- No Plastic wrappers, metal or board inserts</td>
<td>- Stack neatly in brown Paper bag to avoid fly-away. Keep materials clean.</td>
</tr>
<tr>
<td></td>
<td>- Newspaper inserts</td>
<td>- No product samples</td>
<td></td>
</tr>
<tr>
<td></td>
<td>- Phone books</td>
<td>- No plastic or metal</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>- No plastic windows</td>
<td></td>
</tr>
<tr>
<td>Magazines &amp; Junk Mail</td>
<td>- Glossy catalogs</td>
<td></td>
<td>- Keep materials clean</td>
</tr>
<tr>
<td></td>
<td>- Glossy flyers</td>
<td></td>
<td>- Remove &amp; discard non-recyclable materials</td>
</tr>
<tr>
<td></td>
<td>- Glossy brochures</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>- Envelopes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Office Paper</td>
<td>- Letters, photocopies &amp; scratch paper</td>
<td>- No laundry soap or frozen food boxes</td>
<td>- You can mix all paper together in one bag</td>
</tr>
<tr>
<td></td>
<td>- Computer paper</td>
<td>- No wax coating – milk/ juice containers</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>- No plastic windows, metal strips, or foil</td>
<td></td>
</tr>
<tr>
<td>Box Board</td>
<td>- Cereal boxes</td>
<td></td>
<td>- Remove &amp; discard liners, cellophane windows</td>
</tr>
<tr>
<td></td>
<td>- Dry food boxes</td>
<td></td>
<td>- Flatten all boxes</td>
</tr>
<tr>
<td></td>
<td>- Shoe &amp; tissue boxes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>- Paper towel rolls</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>- Toilet paper rolls</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Glass</td>
<td>- Clear, green, brown only</td>
<td>- No plate glass, light bulbs, mirror, or beverage glasses</td>
<td>- Clean</td>
</tr>
<tr>
<td></td>
<td>- Unbroken jars &amp; bottles</td>
<td>- No ceramics or cookware</td>
<td>- Labels Ok</td>
</tr>
<tr>
<td></td>
<td>- Rinse container glass only</td>
<td>- No frosted/blue/ black bottles</td>
<td>- Remove &amp; discard lids/caps</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- No caps, lids or un-rinsed items</td>
<td>- Metal lids Ok when separated</td>
</tr>
<tr>
<td>Corrugated</td>
<td>- Two layer board with wavy middle layer</td>
<td>- No wax coated boxes</td>
<td>- Flatten all boxes</td>
</tr>
<tr>
<td></td>
<td>*Brown paper bags</td>
<td>- No food contamination</td>
<td>- Tape &amp; Staples Ok</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- No wood/foam supports</td>
<td>- Bundle &amp; tie 3x3 sections</td>
</tr>
<tr>
<td>Aluminum &amp; Tin</td>
<td>- Aluminum &amp; tin food cans (all rinsed)</td>
<td>- No large items/scrap metal</td>
<td>- Clean</td>
</tr>
<tr>
<td></td>
<td>- Foil pie plates &amp; trays</td>
<td>- No coated foil wrappers</td>
<td>- Remove paper labels</td>
</tr>
<tr>
<td></td>
<td>- Tin lids &amp; can ends</td>
<td>- No dirty metal</td>
<td>- Remove ends</td>
</tr>
<tr>
<td></td>
<td>- Lined cans OK</td>
<td>- No un-rinsed food containers</td>
<td>- Flatten as much as possible</td>
</tr>
<tr>
<td></td>
<td>- Empty Aerosol cans</td>
<td></td>
<td>- Rinse items</td>
</tr>
<tr>
<td>Plastics</td>
<td>- Plastic Container Labeled #1 THRU #7</td>
<td>- No automotive oil containers</td>
<td>- Clean</td>
</tr>
<tr>
<td></td>
<td>- Milk jugs</td>
<td>- No medical items</td>
<td>- Remove &amp; discard lids/caps</td>
</tr>
<tr>
<td></td>
<td>- Detergent bottles</td>
<td>- No foam insulation or packing peanuts</td>
<td>- Crush if possible</td>
</tr>
<tr>
<td></td>
<td>- Rinse items only</td>
<td>- No lids, <strong>caps</strong> or <strong>styrofoam</strong></td>
<td>- Labels Ok</td>
</tr>
</tbody>
</table>
**FIRE AND DUMP PERMITS**

Dump permits with regulations are available at the Burton City Hall and can be requested online. Each Burton household is entitled **two** free dump permits per year.

Only Burton residents are allowed to request a permit. For electronic permits, we ask that you submit your request at least 48 hours prior to the date you wish to use the permit. **In order for electronic permits to be valid, you must be able to print the permit out before you begin.**

**DUMP PERMIT REGULATIONS:**

**PERMITS MUST BE USED WITHIN 30 DAYS FROM THE DATE ISSUED**

- Each Burton household is entitled to **two (2) free dump** permits per year.
- Family members with a valid driver’s license may apply for a permit for the head of the household. If a resident does not have a driver’s license with a Burton address, some other proof of residency must be shown.
- Dump permits are only good for materials coming from the individual’s house whose name is on the permit. The name on the permit is the only person who can use the permit. Proper identification is required at the landfill (example: driver’s license or State ID.)
- Someone other than the resident intending to use it may pick up a permit, but the permit must be written for the user’s driver’s license and he or she must ride to the dump, unless special arrangements are made.
- One dump permit is good for the equivalent of a standard-size bed of a pick-up truckload, under 2000 lbs. If the load is larger than a standard size pick-up bed, you will be charged the difference.
- Dump permits are good for the following materials:
  - Concrete.
  - Normal yard waste (must be separated from other trash, there is a separate drop area for yard waste).
  - Household refuse.
  - Shingles etc.
  - There is an additional charge for disposal of appliances with Freon.
  - Michigan State Law requires that a tarp be used to cover each load.
  - You MUST be completely UNLOADED and out before closing time.

If you are unable to use our permit within 30 days, you must return it to City Hall and a new one will be issued. If you lose your permit, a new one will **NOT** be issued. **You must PRINT permit to be valid.**

*If you have any questions, please call the Venice Park Landfill at (810) 621-9080. *

**Hours:** Venice Landfill is open **Monday through Friday from 7:00 a.m. to 4:00 p.m.** and on **Saturday from 7:00 a.m. to 10:00 a.m.**
Venice Park Landfill is located at 9536 E. Lennon Rd. in Lennon.

**DIRECTIONS:** West on I-69 to M-13 (Exit 123 / Lennon-Saginaw Exit). Go north on M-13 to M-21, (DO NOT go down Lennon Rd thru town-you will be charged a fine of $100), Turn left on M-21 (West), go to New Lothrop Rd. and turn left (South), Go South on New Lothrop Rd. until it ends at Lennon Rd. Turn right on Lennon Rd. and go approx. ¼ mile west. Landfill will be on the left side of the road (south side), between New Lothrop Rd. and Durand Rd.

**Burning Permit Regulations:**

General Rules that apply to all types of burning:

- Burning permits are issued for one- and two-family dwellings, residential only. No commercial permits are available.
- Permits issued for a household require the burning to take place at that household only.
- You must have your permit on hand and available any time you are burning.
- An adequate fire line shall be made around the area to be burned and the fire shall be attended at all times.
- There shall be a garden hose or an adequate method of extinguishment on hand at all times while the fire is burning.
- Burning in a barrel is not permitted.
- You may not burn when it is windy.
- It is illegal to burn in the City of Burton without a burning permit. Permits may also be obtained from City Hall and in the Clerk’s office.
- A person shall not cause or permit the emission of air contaminates in quantities that cause, alone or in reaction with other contaminates, either of the following: (a) Injurious effects to human health or safety, animal life, plant life of significant economic value, or property. (smoke and ash shall not be a nuisance to neighbors) (b) Unreasonable interference with the comfortable enjoyment of life and property.

- Permits issued for a household require the burning to take place at that household only.

**Open Burning Permit Regulations:**

**Burning permitted brush, tree limbs, and garden debris only. Absolutely no leaves, grass, or building materials.**

- There will be only four - (4), two days, OPEN BURNING PERMITS issued per household per year.
- Open Burning must be fifty (50) feet from any building or structure.
• An adequate fire line shall be made around the area to be burned and the fire shall be attended at all times.
• There shall be a garden hose or an adequate method of extinguishment on hand at all times while the fire is burning.
• Burning in a barrel is not permitted.
• The burning pile shall not exceed an area of four feet by five feet - (4’x5’); anything larger will be considered illegal.
• **Fires must be out by sundown.**
• Any property loss caused by any person or persons open burning, either by permit or illegally, is the responsibility of that person and they may be held liable for all losses.
• If you are unable to burn on the days your open burn permit is issued, you may receive an extension.
• Open burning permit extensions are granted by calling City Hall within thirty - (30) days of issuance.

**PERSONS FOUND IN VIOLATION OF THESE BURNING RULES MAY HAVE THEIR PERMIT REVOKED, HAVE THEIR BURNING PRIVILEGES SUSPENDED, AND BE CHARGED FOR THE EXPENSE OF THE FIRE RUN.**

**RECREATIONAL BURNING PERMIT:**

**BURNING PERMITTED SEASONED WOOD ONLY. ABSOLUTELY NO LEAVES, GRASS, GARDEN DEBRIS, OR BUILDING MATERIALS.**

- **RECREATIONAL BURNING PERMITS** are annual permits that are good for an entire calendar year and expire on December 31 regardless of the issue date.
- Recreational Burning must be twenty-five (25) feet from any building or structure.
- The burning pile shall not exceed an area of three foot by three foot – (3’x3’); anything larger will be considered illegal.
- **Fires shall be extinguished by 1:00 am.**
- Any property loss caused by any person or persons with a Recreational Burn, either by permit or illegally, is the responsibility of that person and they may be held liable for all losses.

**PERSONS FOUND IN VIOLATION OF THESE BURNING RULES MAY HAVE THEIR PERMIT REVOKED AND HAVE THEIR BURNING PRIVILEGES SUSPENDED AND BE CHARGED FOR THE EXPENSE OF THE FIRE RUN.**

Updated 12/20/19
## Save the Date

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 15, 2020</td>
<td>Hot Fudge Run</td>
</tr>
<tr>
<td>April 04, 2020</td>
<td>Easter Egg Hunt - Atherton Schools</td>
</tr>
<tr>
<td>May 16, 2020</td>
<td>RACE2GRACE</td>
</tr>
<tr>
<td>May 25, 2020</td>
<td>Memorial Day Festivities</td>
</tr>
<tr>
<td>May 25, 2020</td>
<td>Memorial Day Run</td>
</tr>
<tr>
<td>June 2020</td>
<td>Burton Youth League</td>
</tr>
<tr>
<td>October 24, 2020</td>
<td>Trick or Treat Trail - Bentley High School</td>
</tr>
<tr>
<td>November 07, 2020</td>
<td>Veterans Honor Run</td>
</tr>
<tr>
<td>November 28, 2020</td>
<td>Christmas Tree Lighting</td>
</tr>
<tr>
<td>December 05, 2020</td>
<td>Pizza with Santa - Bendle High School</td>
</tr>
</tbody>
</table>

*Parks and Recreation Meetings for 2020*

Meetings are at 5:30 pm Second Wednesday of each month

<table>
<thead>
<tr>
<th>Date</th>
<th>Meeting Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 8, 2020</td>
<td>January 8, 2020</td>
</tr>
<tr>
<td>February 12, 2020</td>
<td>August 12, 2020</td>
</tr>
<tr>
<td>March 11, 2020</td>
<td>September 9, 2020</td>
</tr>
<tr>
<td>April 8, 2020</td>
<td>October 14, 2020</td>
</tr>
<tr>
<td>May 13, 2020</td>
<td>November 11, 2020</td>
</tr>
<tr>
<td>June 10, 2020</td>
<td>December 9, 2020</td>
</tr>
</tbody>
</table>

CONTACT AMY CLOUS, PARKS & RECREATION DIRECTOR AT BURTON CITY HALL

(810) 743-1500 EXT. 1099

FOR MORE INFORMATION OR IF YOU WOULD LIKE TO BECOME A SPONSOR

~ALL EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE~
CITY OF BURTON

AUTOMATIC BILL PAYMENT PROGRAM

The City of Burton is offering an automatic bill payment program for our utility customers. This is a convenient way to pay your utility bill without the worry of missing a payment and being subject to delinquent fees. By signing the authorization below, your payments will be deducted from your checking or saving account on the due date at no cost to you. For more information, call the City Treasurer’s Office at (810) 743-1500.

Customers who would like to utilize this service must complete the authorization agreement listed below and return it to City of Burton, 4303 S. Center Rd., Burton, MI 48519.

UTILITY PAYMENT AUTOMATIC TRANSFER AUTHORIZATION

BANK/CREDIT UNION

Name of Bank/Credit Union _______________________________________________________

City ___________________ State ___________ Zip Code _________________

Routing/ABA No. ______________________________________________________________

Bank/Credit Union Account Number ________________________________

Type of Account (must check one)  ☐ Checking  ☐ Savings

UTILITY ACCOUNT INFORMATION

Print Name(s) ________________________________________________________________

Utility Account # ______________________ Service Address ____________________

Home Phone Number ______________________ Cell Phone Number_______________

AUTHORIZATION

I (we) hereby authorize the City of Burton to initiate debit entries to my (our) account at the bank/credit union named above. The debit to my (our) account will be on the 15th day of the month that my utility account balance is due. This authorization is to remain in full force and effect until the City of Burton and the above-named bank/credit union have received written notification or until utility service is terminated. Insufficient funds will follow the same City policy as a “non-sufficient funds check”.

_________________________________________  ____________________________
Signature                                           Date

_________________________________________  ____________________________
Signature                                           Date

Please allow one billing cycle for automatic payments to be activated.