Upshur County Commission  
Meeting Agenda

Location of Meeting: Upshur County Courthouse Annex  
Date of Meeting: October 5, 2017

9:00 a.m.  Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
  • September 28, 2017

Scheduled Appointments:

9:10 a.m.  Laura B. Meadows, Executive Director, Upshur County Conventions & Visitors Bureau -- Discuss sound system installation on Main Street and the monetary contributions needed to complete the project.

9:30 a.m.  Lori Ulderich Harvey, Upshur County Family Resource Network Director -- Presentation of Proclamation of Upshur County Odd Socks Day -- October 6, 2017.

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Items for Discussion / Action / Approval:

1. Approval and signature of letter to Fulton Financial Advisors regarding James W. Curry’s Revocable Trust Agreement. The Commission is rescinding the previous request to disburse an additional ten percent of the interest earned in FY 17 to each the James W. Curry Library and the Park.

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2. Approval and signature of the West Virginia Division of Homeland Security Grant Program 2017 Sub-Grant Application. The Upshur County Office of Emergency Management is requesting grant funds in the amount of $159,838.00 to be used for equipment.

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3. Correspondence from Carol J. Smith, Upshur County Clerk, announcing the retirement of Carolyn S. Tenney, Deputy County Clerk, effective December 8, 2017.

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4. Correspondence from Carol J. Smith, Upshur County Clerk, requesting the employment of Geneva P. Peggs as a full-time Deputy County Clerk effective October 10, 2017 pending background check results. Upon approval, Ms. Peggs’ rate of pay will be $10.00 per hour.

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5. Correspondence from Carol J. Smith, Upshur County Clerk, requesting the employment of Kelly Hepburn as a full-time Deputy County Clerk effective October 23, 2017 pending background check results. Upon approval, Ms. Hepburn’s rate of pay will be $10.00 per hour.

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6. Correspondence from Greg Harris, Facilities Director, requesting approval for Loretta L. Koone, current part-time seasonal employee, to be utilized on an “as needed” basis to maintain various County owned properties from November 5, 2017 through March 3, 2018. If approved, Ms. Koone will work no more than 200 hours during this period at the wage rate of $9.50 per hour.

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7. Approval of Lewis - Upshur Animal Control Facility Volunteers, Charleen Dean, Herbie White, Carolyn McCann, and Crystal Jordan.  
Under separate cover
8. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Sarah J. Brown, Senior Justice Programs Specialist, notifying David E. Godwin, Upshur County Prosecuting Attorney, that they have been recommended for FY 2017 Victim of Crime Act (VOCA) Awards funding in the amount of $34,662.00. The Governor will be awarding the Victim of Crime Act (VOCA) Grant sometime in October.

2. Upshur County E911 Communication Reports --- August 2017
   - Monthly Call Summary Report
   - Monthly Department Summary Report
   - Monthly and YTD Wrecker Report

3. Upshur County Building Permits -- September 2017

4. Buckhannon Fire Department Media Release -- Outdoor Burning

5. Newsletters and/or Event Notifications:
   - St. Joseph’s Hospital Drive-By Flu Clinic - October 9th 10:30a.m. – 1:00 p.m.
   - WV Tourism Let’s Show Off Our Beautiful State!! West Virginia Proud!!
   - Employment & Job Training Fair - October 19th 12:00 p.m.– 3:00 p.m. at WV Wesleyan College Benedum Campus Center Social Hall
   - Anytime Fitness Join for $1.00 October 1st – 13th
   - The Future of Money Free Class October 4th, October 17th, and October 25th 6:00 p.m. – 8:00 p.m. at the Public Safety Complex Training Room

6. Agendas and/or Notice of Meetings:
   - James W. Curry Library and Park Advisory Board September 27, 2017
   - City Council of Buckhannon October 5, 2017
   - Upshur County Solid Waste Authority October 9, 2017

7. Meeting Minutes:
   - Elkins Road PSD August 8, 2017
   - Upshur County Farmland Protection Board July 27, 2017
   - Upshur County Farmland Protection Board August 17, 2017
   - James W. Curry Library and Park Advisory Board August 23, 2017
   - Upshur County Family Resource Network Director’s Report August 2017

8. Meetings:
   - 10/10/17 5:30 p.m. Elkins Road PSD
   - 10/03/17 4:00 p.m. Hodgesville PSD
   - 10/05/17 7:00 p.m. Banks District VFD
9. Appointments Needed or Upcoming:
   • Upshur County Fire Board (Community Representative – 3rd District) – June 30, 2017

Tabled Items
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. US Census Bureau local updated census address project

Next Regular Meeting of the Upshur County Commission
October 12, 2017 — 9:00 a.m.
Upshur County Courthouse Annex
Upshur County Odd Socks Day – October 6, 2017

WHEREAS, during Mental Illness Awareness Week on Oct. 1-7, 2017, National Alliance on Mental Illness (NAMI) and participants across the country are raising awareness of mental illness. Each year NAMI fights stigma, provides support, educates the public and advocates for equal care. Each year, the movement grows stronger; and

WHEREAS, a mental illness is a condition that affects a person's thinking, feeling or mood. Such conditions may affect someone's ability to relate to others and function each day; however, some mental illnesses are very mild. Each person will have different experiences, even people with the same diagnosis; and

WHEREAS, recovery, including meaningful roles in social life, school and work, is possible, especially when you start treatment early and play a strong role in your own recovery process; and

WHEREAS, one in five adults experiences a mental health condition every year. One in 17 people lives with a serious mental illness such as depression, anxiety, schizophrenia or bipolar disorder (for example). In addition to a person's directly experiencing a mental illness, family, friends and communities are also affected; and

WHEREAS, half of mental health conditions begin by age 14, and 75% of mental health conditions develop by age 24. The normal personality and behavior changes of adolescence may
mimic or mask symptoms of a mental health condition. Early engagement and support are crucial to improving outcomes and increasing the promise of recovery; and

WHEREAS, the need to eliminate stigma is nothing new. Fifteen years ago, a U.S. Surgeon General’s Report on Mental Health—the first and only one to date—identified stigma as a public health concern that leads peoples to “avoid living, socializing or working with, renting to, or employing individuals with mental illness. Thanks to stigma, people living with mental health conditions are:

- Alienated and seen as "others."
- Perceived as dangerous.
- Seen as irresponsible or unable to make their own decisions.
- Less likely to be hired.
- Less likely to get safe housing.
- More likely to be criminalized than offered health care services.
- Afraid of rejection to the point that they don’t always pursue opportunities; and

WHEREAS, let it be known that Upshur County, West Virginia is working to reduce that stigma in 2017 by raising awareness by wearing odd socks for Odd Sock Day on October 6, 2017. By wearing odd socks, we can show, in a united manner, that anyone can have an odd day, and there is no stigma; however, those with a stigma stemming from mental illness should have no stigma that keeps any person from receiving help for their mental health issues and being treated with no prejudice. Having any type of odd socks whether the pattern is wild, they are mismatched, etc. is okay. We need to remember mental illnesses are all different, and that is okay too; so

NOW, THEREFORE, BE IT PROCLAIMED that the Upshur County Commission hereby recognizes and supports UPSHUR COUNTY ODD SOCK DAY on October 6, 2017, in Upshur County and encourages all citizens to wear a pair of odd socks on October 6th to help raise awareness and reduce the stigma that surrounds mental health and the access to mental health care.

Terry Cutright, President, Upshur County Commission

Troy “Buddy” Brady, Upshur County Commissioner

Samuel Nolte, Upshur County Commissioner
October 5, 2017

Fulton Financial Advisors
c/o Brenton M. Hake
P.O. Box 3215
Lancaster, PA 17604

Re: James W. Curry Tr UA

Mr. Hake,

After reviewing your letter of July 26, 2017, and becoming apprised that you are already disbursing some of the corpus each year to meet the 5% requirement set forth by the IRS, the Commission would like to rescind their previous request to disburse an additional 10% of the interest earned in FY 17 to each the Library and Park. I have provided the Advisory Board, which oversees operations of both the Library and Park, with the information contained in your letter and they are in support of rescinding the request for additional disbursements at this time. We are appreciative of the breakdown you provided. If you have any questions or concerns, feel free to contact the Office of the Upshur County Commission.

Sincerely,

Terry B. Cutright
Commission President

Cc: James W. Curry Advisory Board
    Judith L. Williams, James W. Curry Library Director
**WEST VIRGINIA**
Homeland Security State Administrative Agency (SAA)

**HOMELAND SECURITY GRANT PROGRAM**

1. **Applicant:** Upshur County Office of Emergency Management  
   **Address:** 181 Palottine Drive  
   Buckhannon WV 26201  
   **Phone/Fax:** (304) 472-9833 Phone  
   (304) 472-6539 Fax

2. **Project Director:** Brian Shreves  
   **Address:** 181 Pallottine Drive  
   Buckhannon WV 26201  
   **Phone/Fax:** (304) 472-4983 Office  
   (304) 472-6539 Fax  
   **Email:** kbshreves@upshurcounty.org

3. **Fiscal Officer:** Carrie Wallace  
   **Address:** 91 West Main Street Suite 101  
   Buckhannon WV 26201  
   **Phone/Fax:** (304) 472-0535 Office  
   (304) 472-6539 Fax  
   **Email:** clwallace@upshurcounty.org

4. **SAA Use Only:**  
   **Major Program:**  
   **Program:**  
   **Program Period:**

5. **Grant Application**
   **PAGE 1**
   **Grant Funds Requested:** $159,838  
   **Project Matching Funds (if any):** $0

6. **Type of Agency**  
   - State  
   - County  
   - Municipality

7. **Project Period:**  
   **# of Months Needed to Complete:** 3

8. **National Incident Management System (NIMS)**
   **Does the agency comply with Executive Order 20-04 (Dec. 23, 2004)?**  
   - Yes  
   - No
   Agencies must utilize NIMS in order to receive this grant.
   Contact Charles.W.Bennett@wv.gov or 304-558-5380 for information regarding NIMS.

9. **Project Title and Brief Description:**
   Our project is 2 fold - first is to acquire dual band encrypted portables for our city and county law enforcement. To increase their safety and Interoperability. The second phase is to collect all law enforcement portables reprogram and redistribute to our Fire Departments and EMS to increase the number of IRP radios each entity.

10. **...**
Homeland Security Program allowable costs are divided into four categories: (1) Planning; (2) Equipment; (3) Training; and (4) Exercises. Below is basic information of each category. For further information, please contact the Division of Homeland Security and Emergency Management.

Planning
Planning activities are central to homeland security initiatives and can be used to prioritize needs, build capabilities, outline response and recovery procedures, allocate resources, and deliver preparedness programs across disciplines. This may include activities such as conducting planning sessions and supporting assessment activities.

Equipment
Funds may be used for equipment acquisition. Approved equipment must be on the Authorized Equipment List (AEL) at https://www.fema.gov/authorized-equipment-list. Communications equipment is required to be compatible with the SAFECOM P25 trunked radio hierarchy and the WV Statewide Interoperable Radio Network. Per WV Code §15-14-4, all communications equipment requests must be reviewed and approved by the Statewide Interoperability Coordinator (SWIC). For SIRN related equipment, please refer to http://www.sirn.wv.gov. In addition, some equipment has supplemental requirements which restrict purchasing controlled equipment.

Training
Training should address a capability gap identified through the Threat and Hazard Identification and Risk Assessment (THIRA), an After Action Report/Improvement Plan, or contribute to building a capability that will be evaluated through an exercise. Training conducted should support the development and testing of the jurisdiction’s base emergency operations plan or specific annexes, allow implementation of a continuity of operations plan, or develop necessary skills to allow execution of such plans. Allowable training-related costs include the establishment, support, conduct, and attendance of training (workshops, seminars, skill training, etc.). Allowable training topics include, but are not limited to: CBRNE and terrorism, catastrophic events, health preparedness, cyber security, agriculture/food safety, intelligence gathering and analysis, citizen and community preparedness, volunteer management, and other training needs identified in the 2015-2017 State Homeland Security Strategy. Agencies receiving training awards must submit course rosters/sign-in sheets prior to final payment.

Exercises
Exercises should use the methodology outlined in the Homeland Security Exercise and Evaluation Program (HSEEP). Exercise guidance and templates can be found at https://hseep.preptoolkit.org or the exercise tab of www.dmaps.wv.gov. All exercises must utilize NIMS and should support the development, conduct, and evaluation of the jurisdiction’s emergency operations plan or specific annexes, standard operating guidelines, continuity of operations plan and/or internal procedures and checklists. Exercises may involve equipment usage to develop proficiencies. Participation rosters and After Action Reports/Improvement Plans must be submitted upon completion of the assessment prior to final payment.

Match
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<tr>
<th>Budget Category</th>
<th>Matching Funds</th>
<th>Federal HSP Funds</th>
<th>Approved Funds (SAA Use Only)</th>
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<td>Equipment: (Itemized List)</td>
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<td>Communications equipment is required to be compatible with the SAFE.COM P25 trunked radio hierarchy and the WV Statewide Interoperable Radio Network (<a href="http://www.sirn.wv.gov">http://www.sirn.wv.gov</a>).</td>
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<tr>
<td>Per WV Code §15-14-4, all communications equipment requests must be reviewed and approved by the Statewide Interoperability Coordinator.</td>
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<td>Requirement: The AEL number must be listed beside each piece of equipment. Please include the make and model of the radios being requested.</td>
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<td><a href="https://www.fema.gov/authorized-equipment-list">https://www.fema.gov/authorized-equipment-list</a></td>
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<td>26 APX 8000 All band portables Model 2.5 AEL 06CP 01-port</td>
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<td>Subscriber Programming</td>
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*All funds must be rounded to the nearest whole dollar amount. Please make additional copies of this page as necessary.*
October 2, 2017

Upshur County Commission
91 West Main Street, Suite 101
Buckhannon, WV 26201

Dear Honorable Commissioners:

Attached is a letter of retirement from Carolyn S. Tenney, effective December 8, 2017. It has been my pleasure to work with Carolyn and I wish her the best of luck.

With your approval, I would like to fill her position immediately. She has indicated her willingness to train her replacement for a smooth transition. As you are aware, I have been conducting interviews for another vacant position and I would like to hire two Deputy County Clerks.

I am requesting that Geneva P. Peggs be hired as a fulltime Deputy County Clerk at the rate of $10.00 per hour effective October 10, 2017.

I would also request that Kelly Hepburn be hired as a fulltime Deputy County Clerk at the rate of $10.00 per hour effective October 23, 2017.

If you need additional information, please let me know. Thank you for your time and consideration.

Sincerely,

[Signature]

Carol J. Smith
Upshur County Clerk

Heartland of West Virginia
TO: Upshur County Commission  
FROM: Greg Harris, Facilities Director  
SUBJECT: Employment of Loretta L. Koone  
DATE: October 5, 2017  
CC: Debra Hull, County Book Keeper  

Commissioners,

Loretta L. Koone’s seasonal part-time employment as groundskeeper will be ending on Saturday, October 14, 2017. I would like to request that Ms. Koone be permitted to be utilized on an “as needed” basis to maintain various County owned properties.

If approved, Ms. Koone’s “as needed” seasonal employment will be effective Sunday, November 5, 2017 and end on March 3, 2018. Ms. Koone will continue to receive $9.50 per hour and will work no more than 200 hours during this period.

Thank you,

[Signature]

Greg Harris, Facilities Director
MEMORANDUM

TO: Mr. David E. Godwin
    Project Director
    Upshur County Prosecuting Attorney's Office

FROM: Sarah J. Brown
      Senior Justice Programs Specialist

DATE: September 19, 2017

RE: Recommended FY 2017 Victim of Crime Act (VOCA) Awards

Please be advised in order for programs to strategically plan for funding and in an effort to expedite the process once the award has been received, the West Virginians Against Violence Committee and the Division of Justice and Community Services are notifying applicants that they have been recommended for funding for $34,662.00 for the upcoming fiscal year. Please be advised this is NOT an official award.

The Governor will be awarding the Victim of Crime Act (VOCA) Grant sometime in October. You will be notified by DJCS staff when the award ceremony is scheduled. All programs are mandated to send at least one person to the awards ceremony and they must stay for the entire ceremony and until the Governor leaves the room.

If you have any further questions regarding this matter, please contact me at (304) 558-8814, extension 53337 or Sarah.J.Brown@wv.gov or Leslie Roberts at extension 53314 or at Leslie.R.Roberts@wv.gov.

SJB/amw

cc: The Honorable Terry B. Cutright
<table>
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<tr>
<th>Date Issued</th>
<th>Number</th>
<th>Permit/Ur</th>
<th>Applicant Name</th>
<th>Applicant Address</th>
<th>Estimated Project Cost/County Clerk</th>
<th>Description of Project</th>
<th>Contractor or Property Owner</th>
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<td>7043</td>
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<td>David Posey</td>
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<td>David Posey</td>
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<td>6973</td>
<td>KBS Contracting LLC</td>
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<td>5677</td>
<td>Bill and Jill Marsh</td>
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<td>George W Jenkins</td>
<td>1293 Hackers Creek Rd, Buckhannon, WV 26201</td>
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<td>$45,000.00/15.00 OI</td>
<td>16' x 72' Home</td>
<td>Freedom Homes, PO Box 9796, Buckhannon, WV 26201</td>
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<td>9/11/2017</td>
<td>7050</td>
<td>10728</td>
<td>Nellie Chippys</td>
<td>2368 S 26 South Rd, Kanawha Head, WV 26320</td>
<td>$100.00/15.00 WAVIED</td>
<td>6' x 4'2' Handicap Ramp</td>
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<td>123</td>
<td>Lorentz W Hall II</td>
<td>PO Box 2488, Buckhannon, WV 26201</td>
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<td>8517</td>
<td>Deanna Hatcox</td>
<td>2303 Bush Run Rd, French Creek, WV 26218</td>
<td>$12,000.00/15.00 CASH</td>
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<td>11813</td>
<td>Bruce L and Linda P Peeples</td>
<td>546 Burnt Bridge Rd, Buckhannon, WV 26201</td>
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<td>Root Cellar</td>
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<td>9/12/2017</td>
<td>7056</td>
<td>8466</td>
<td>Shawn Burr</td>
<td>2123 Grand Camp Rd, French Creek, WV 26218</td>
<td>$300.00/15.00 WAVIED</td>
<td>6' x 8' Cellar House Remodel</td>
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<td>9/12/2017</td>
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<td>1144</td>
<td>Teresa Erickson</td>
<td>1001 Teter Rd, Buckhannon, WV 26201</td>
<td>$200.00/15.00 CC</td>
<td>14' x 10' 3000 sq ft, Rooded Structure for Pre-Hood Weather Protection - Unattached, Free Standing</td>
<td>SELF</td>
</tr>
<tr>
<td>9/12/2017</td>
<td>7058</td>
<td></td>
<td></td>
<td>PO Box 3825, Elkins, WV 26241</td>
<td>$300,000.00/15.00 CHECK</td>
<td>1,230 SQ FT Bungalow (22) Attached</td>
<td>Robert Kettle Const Inc, 50 Northview Ct, Buckhannon, WV 26201</td>
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<td>9/12/2017</td>
<td>7059</td>
<td>6286</td>
<td>Kenneth Alexander</td>
<td>2063 Hickory Flat Rd, Buckhannon, WV 26202</td>
<td>$8,000.00/15.00 CASH</td>
<td>Shed</td>
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<tr>
<td>9/12/2017</td>
<td>7060</td>
<td>NEW</td>
<td>Betty R Tenney</td>
<td>1360 Heaton Ridge Rd, Clarksburg, WV 26304</td>
<td>$6,000.00/15.00 CASH</td>
<td>31' FT Camper and 31' FT Camper Trailer</td>
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<td>9/12/2017</td>
<td>7061</td>
<td>1330</td>
<td>Roberta Huffman</td>
<td>516 Newlenton Rd, Selbyville, WV 26226</td>
<td>$2,000.00/15.00 CASH</td>
<td>24' x 24' Garage</td>
<td>SELF</td>
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<tr>
<td>9/12/2017</td>
<td>7062</td>
<td>1130</td>
<td>Roberta Huffman</td>
<td>516 Newlenton Rd, Selbyville, WV 26226</td>
<td>$5,000.00/15.00 CASH</td>
<td>24' x 45' Addition to Mobile Home</td>
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<td>9/12/2017</td>
<td>7063</td>
<td>6228</td>
<td>Sterling Cooper</td>
<td>72 Budge Dr, French Creek, WV 26218</td>
<td>$4,850.00/15.00 DL</td>
<td>12' x 20' Building</td>
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<td>9/12/2017</td>
<td>7064</td>
<td>8190</td>
<td>Gwendal Oates</td>
<td>PO Box 256, Buckhannon, WV 26201</td>
<td>$10,000.00/15.00 CASH</td>
<td>12' x 16' Buildings X2</td>
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<td>9264</td>
<td>Richard F Carpenter</td>
<td>1170 Evergreen Rd, French Creek, WV 26218</td>
<td>$5,000.00/15.00 CASH</td>
<td>24' x 31' Metal Carport</td>
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<td>7066</td>
<td>91245</td>
<td>Leroy A and Linda S Warner</td>
<td>422 Widow Lane Rd, Buckhannon, WV 26201</td>
<td>$6,400.00/15.00 CHECK</td>
<td>19' x 24' Storage Building and 16' x 18' Storage Building</td>
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<td>8676</td>
<td>Joyce A Depoy</td>
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<td>9113</td>
<td>Ray Matline</td>
<td>156 Independent Dr, French Creek, WV 26218</td>
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<td>30' x 40' Barn</td>
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<td>8451</td>
<td>Paul Karichoff</td>
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<td>Metal Roofing</td>
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<td>UIC NUMBER</td>
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**TOTAL**

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<th>DESCRIPTION OF PROJECT</th>
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**TOTAL**

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<th>ESTIMATED PROJECT COST</th>
<th>CHECK OR COUNTY CLERK</th>
<th>DESCRIPTION OF PROJECT</th>
<th>CONTRACTOR OR PROPERTY OWNER</th>
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**TOTAL**

$1,136,743.70 $245,000

**GRAND TOTAL**

$1,185,143.70 $690.00
BUCKHANNON FIRE DEPARTMENT
MEDIA RELEASE
Sep 27 2017

Contact:
Fire Chief Jim Townsend
304 472-2868
jim.townsend@buckhannonwv.org

THE BUCKHANNON FIRE DEPARTMENT URGES CITIZENS TO BE EXTRA CAUTIOUS WITH FIRE DUE TO RECENT HIGHER TEMPS AND LOWER RAINFALL.

OUTDOOR BURNING IS NOT PERMITTED IN THE CITY LIMITS.

IN THE COUNTY AREAS, OUTDOOR BURNING IS PERMITTED FROM OCTOBER 1 TO DECEMBER 31, FROM 5:00 P.M. – 7:00 A.M.

HOWEVER, WE WOULD ADVISE ANY CITIZENS IN THE COUNTY TO USE EXTRA CAUTION, AND WE WOULD RECOMMEND THAT YOU CONSIDER POSTPONING OUTDOOR BURNING UNTIL OUR TEMPERATURES AND FUEL MOISTURE RETURN TO NORMAL.

RECENT OUTDOOR ACCIDENTAL FIRES IN OUR REGION HAVE EXHIBITED INCREASINGLY AGGRESSIVE FIRE BEHAVIOR.

WE DO EXPECT A GENERAL COOLING TREND BEGINNING SEPTEMBER 28TH.

THERE IS NO RAIN FORECAST THROUGH OCTOBER 4TH AT THE EARLIEST.

WE APPRECIATE YOUR UNDERSTANDING AND COOPERATION.

IF YOU HAVE QUESTIONS CONTACT BUCKHANNON FIRE DEPT AT 304-472-2868
St. Joseph’s Hospital to Offer Drive-By Flu Clinic

Monday, October 9th
10:30 am to 1 pm

It’s Easy!

1. Drive up to St. Joseph’s Hospital
2. Sign a Consent Form
3. Receive Your Shot without Leaving your Car!

Free to those with a Medicare card, Only $30 for all others.
Available to anyone 12 years and older.

/ Lisa A. Wharton
Vice President of Marketing, Public Relations & Foundation
WVU Medicine – St. Joseph’s Hospital
1 Amalia Drive
Buckhannon, WV 26201
(O) 304-473-2138
(F) 304-473-2145
Lisa.Wharton@stj.net
www.stj.net

WVUMedicine
ST. JOSEPH’S HOSPITAL®
LET'S SHOW OFF OUR BEAUTIFUL STATE!! WEST VIRGINIA PROUD!!

Fall in love with fall in #AlmostHeaven West Virginia

An op-ed by Tourism Commissioner Chelsea Ruby

In #AlmostHeaven West Virginia, choosing a favorite season can be next to impossible. Each one seems wilder and more wonderful than the last. Snow-capped winter mountains give way to springtime blooms which transform into the deep and rolling green hills of summertime. But for many of our state’s most devoted fans, one season stands out from the rest. And it’s just around the corner.

Fall brings more visitors to West Virginia than any other time of year. It’s easy to see why. Crisp days. Cool nights. Hills bursting with color. Football. Hunting. Festivals. And that’s just the beginning.

Last June, you took to social media to show the world what you love about West Virginia. This fall, let’s build on that momentum and showcase our state at her peak. Tag your fall adventures #AlmostHeaven, and show the world outside West Virginia what they’re missing.

From mid-September to late October, our rolling hills come alive. Foliage bursts into vibrant shades of red, yellow and orange. The sights are so stunning you have to see them to believe. That’s the message we’re sharing with both West Virginians and out-of-state visitors this season. Each year, the leaves may fall, but the colors will have you remembering your trip to West Virginia and returning again. Bring your family and friends and escape to the mountains of West Virginia. We promise, the views alone will be worth it.

But fall in West Virginia is more than just a celebration of our state’s unmatched foliage. It’s local autumn flavor shared at farm-to-table restaurants and local eateries across the state. It’s farmers’ markets offering the freshest local ingredients. It’s the first day of hunting season, renewing generations-old traditions. It’s family fun with trips to local farms and orchards in search of the perfect pumpkin or basket of apples for famous fall cider. Cozy up and bask in the colors on a hayride, scenic train ride or picturesque drive down one of our many mountain highways.

And did I mention the endless autumn events and festivals? Kick off fall this month with the annual Leaf Peeper Festival in Tucker County. Take in Harvest Day at Cass Scenic Railroad State Park, or visit Hardy County’s Heritage Weekend. In October, the events and fun just keep coming, with events like the Mountain State Forest Festival and OglebayFest. Looking for some spooky fun? We’ve got you covered with haunted tours of the Trans-Allegheny Lunatic Asylum and ghost tours throughout Harpers Ferry.

As for West Virginia’s unmatched outdoor recreation, it certainly doesn’t end with the summer season. Just the opposite: In the fall, visitors come from around the globe to experience world-famous attractions like Gauley Season (now underway!), Bridge Day (October 21) and the Hatfield-McCoy Trail System (open 365 days a year).

With so much to see and do, the fall season is a major economic driver for local communities and the state. Each year, West Virginia attracts and hosts 15.9 million visitors, generating $527 million in
Employment & Job Training Fair

Space and a table will be provided at NO CHARGE for:

- Employers
- Colleges
- Training Centers

October 19, 2017 □ 12:00-3:00 pm
West Virginia Wesleyan College
Benedum Campus Center, Social Hall
Buckhannon, WV

Lunch available!
All registrants requested to attend a presentation at 11:00 am.
Set up opens at 9:00 am.

Space is limited! Reserve your space today

Register at:
https://form.jotform.us/72695008599168

Limited electric available upon request.

Sponsors:

[Logos of the sponsoring organizations]
Extra offer extended to Chamber Members and their employees

Join between Oct. 1 - 13 and receive

- first two weeks for $1.00
- security activation for $0.00
- monthly dues of $32.00

Total extra savings for each new member 12 month member with this offer will be $89.

Offer valid at Anytime Fitness in Elkins, WV and Buckhannon, WV.
The Future of Money

Digital Currency

It is the most important invention since the Internet

We can wait 20 years
or
we can be pioneers in learning
and adopting it into our community now.

The Mayor invites you to a FREE class

- Learn the history of money
- Learn what digital currency is and how it works
- Learn how you can benefit from it
- Learn how it will put Buckhannon on the map

Learn all the positive ways this is going to improve the lives of every single person on the planet

Get involved! Do it NOW!

Wed. OCT 4th, 2017
Wed. OCT 17th, 2017
Wed. OCT 25th, 2017

Public Safety Complex Training Room
24 South Florida St, Buckhannon, WV 26201
For any questions, call: Mary Thorp 267.879.1192
JAMES W. CURRY LIBRARY/PARK
ADVISORY BOARD MEETING

AGENDA

September 27th, 2017 at 10:00am
at
James W. Curry Public Library

Call to Order

Roll Call

Public Comment Period

Approval of August 23rd, 2017 minutes

Staff Report
  Park
  Library
  Timber

Review/Report

  Old Business:

  New Business:
City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, October 5, 2017

A. Call to Order
   A.1 Moment of Silence
   A.2 Pledge to the Flag of the United States of America
   A.3 Mayor’s Greetings

B. Recognized Guests
   B.1 Turner Family, Gambill Amusements - Recognition of Ambassador Award
   B.2 Laura Meadows, Executive Director, Upshur County CVB
   B.3 Susan McKlisic, Nurse Director, Upshur County Health Department

C. Department & Board Reports
   C.1 Public Works Director- Jerry Arnold
   C.2 Finance Director- Amberle Jenkins
   C.3 City Attorney- Tom O’Neill
   C.4 Fire Chief-James Townsend

D. Correspondence & Information
   D.1 Thank you note from Kathy & Beth WVML
   D.2 Halloween Kick-Off Event – Colonial Theatre October 27th at 6pm
   D.3 Haunted Walk Trail Sponsored By COB SYC at the Binky Poundstone River Walk October 28th
   D.4 Trunk or Treat Sponsored By BPD October 30th 6-8pm
   D.5 COB Trick or Treat October 31st 6-7:30pm
   D.6 Information/Grants Coordinator Position – Notice & Timeline
   D.7 Buckhannon Fire Department Media Release- Outdoor Burning
   D.8 Notice of Public Hearing Re: Proposed Adoption of Ordinance 419 Sewer Rate Increase
   D.9 Buckhannon Housing Authority Addressing & Mapping
   D.10 Letter to WV DHSEM Re: Emergency Power Generator Application
   D.11 Buckhannon has won the WVDEP 2017 Clean Community Award
   D.12 Free Digital Currency Class- Oct 4th, 17th & 25th – 6-8pm at Public Safety Complex Training Room
   D.13 Letter to Jason Hill Re: Damaged Light Pole
   D.14 Letter from Suddenlink Communication re: notification Blaze channel no longer available

E. Consent Agenda
   E.1 Approval of Minutes-Regular meeting 09-21-17
   E.2 Approval of Building and Wiring Permits
   E.3 Approval of Payment of the Bills
   E.4 Approval Resignation of Sarah Carr- Buckhannon Housing Authority Board
   E.5 Approval Appointment of Helen Shields – Buckhannon Housing Authority Board

F. Strategic Issues for Discussion and/or Vote
   F.1 Sound System
   F.2 Request Buckhannon Fire Department- Purchase of Drone
   F.3 Ordinance 419 Sewer Rate Increase 2nd of 3 readings
   F.4 Approval: Not to recognize Saturday, October 7th – WV Road Bond Election as a Holiday

G. Comments and Announcements
   G.1 Mary Albaugh
   G.2 Pamela Cuppari
   G.3 C J Rylands
   G.4 Robbie Skinner
   G.5 David Thomas
   G.6 Susan Aloi

H. Mayor’s Comments and Announcements
   H.1 Warfield Way Rededication-Diversity Day 3- Central School- Sunday, October 15th at 1pm
   H.2 Ross Straight Day October 26th
   H.3 Pending Performance Buckhannon Community Theatre-Rocky Horror Picture Show at Colonial Theatre
   H.4 Mayor’s Remarks at Inaugural Haiti Has No Home Here Event on 09-29-17

I. Adjournment

POSTED 10-02-17
AGENDA
UPSHUR COUNTY SOLID WASTE AUTHORITY
BOARD OF DIRECTORS MEETING

Monday, October 9, 2017

Time: 4:30 PM
Place: UCSWA Office, 380 Mudlick Rd, Suite 102, Buckhannon, WV 26201

1. Call to Order
2. Determine Quorum
3. Minutes of September 11, 2017 Meeting
5. Director's Report – Burl Smith
6. Recognition of Guests

Old Business:

1. 2017 Make It Shine Applications for Clean City and Clean County Discussion--
2. 2017 AWVSWA Conference at Pipestem Resort Oct. 22nd -24th --
3. 4th Grade Field Trips to Recycling Center, October 10th & 12th ---
4. 

New Business:

1. Audit Bids for FY 2017, FY 2018 & FY 2019----Committee Review & Evaluate Bid Proposals; Board Choose Auditor---

2. 

Board Member Comments:

Meeting Adjournment:

NEXT MEETING: November 14, 2017 – (Regular Schedule)
The regular monthly meeting of the Elkins Road Public Service District (ERPSD) Board of Directors was held on Monday, August 8, 2017.

Chair, Carey Wagner, called the meeting to order at 5:30 p.m. and led the group in the Pledge of Allegiance.

Members Present were: Chair–Carey Wagner, Secretary-Larry Heater and Board Member-Sonny Matthews

Staff Present were: Office Manager-Carolyn Douglas, Billing Clerk-Sharon Burr

Unless otherwise stated all motions passed by vote 3-0.

Recognize that five (5) customers were present.

APPROVAL OF MINUTES
Minutes of July 11, 2017 Regular Monthly Meeting were presented for approval. Sonny Matthews moved to approve the minutes of the meetings as presented. Larry Heater seconded the motion. Motion carried

APPROVAL OF FINANCIAL REPORTS/BILLS TO DATE
Carey Wagner presented the Financial Report. Sonny Matthews made a motion to approve financial report and pay the bills to date. Larry Heater seconded the motion. Motion carried

TETRICK & BARTLETT
Dave Shriver with Tetrick & Bartlett dropped off cost agreements for the FY 7/1/16 to 6/30/17 Independent Audit, PSC Annual Report and quarterly assistance for Board review and approval. Sonny Matthews made a motion to approve costs. Larry Heater seconded. Motion carried

PHASE III EXTENSION PROJECT
Greg Belcher with Chapman Technical Group emailed a copy of the quote from Liquid Engineering for tank inspections and an Amendment to their cost for Phase III Extension Project including the fees for these inspections for Board review and approval. Sonny Matthews made a motion to approve both the quote and amendment. Larry Heater seconded. Motion carried
LAND FOR NEW OFFICE
There was some discussion on what to do to find a piece of land for new office building. Some checking will be done and advertising may also be an option.

MAINTENANCE REPORT
We continue to utilize our same back up crew, until we hire another system operator, and all things are being maintained and all monthly operations are being fulfilled and reported.

PERSONNEL
Personnel reviews are today. At 6:20 p.m. Carey Wagner made a motion to enter into Executive Session pursuant WV Code 6-9A-4. Sonny Matthews seconded. Motion carried. At 6:50 p.m. Carey Wagner made a motion to come out of Executive Session. Larry Heater seconded. Motion carried. No decisions were made during executive session.

There being no further business, the meeting adjourned on motion made by Carey Wagner and seconded by Sonny Matthews. Meeting adjourned at 6:55 p.m.

The next regular monthly meeting will be held on Tuesday, September 5, 2017 at 5:30 p.m.

Respectfully submitted:

ERPSD Board of Directors Secretary, Larry J Heater//CD

Attachments: Agenda
Sign In Sheet
Financial Report

Approved By:

Carey Wagner
Board Chair/Treasurer
Carey Wagner

Note: Recorded Meeting
Upshur County Farmland Protection Board  
Regular Monthly Meeting  
July 27, 2017  
West Virginia Farm Bureau Office

MEMBERS PRESENT:  Steve Butler-Chairman, Lowell Peterson-Vice Chairman, Dr. Joe Reed-Treasurer, John Sencindiver-Secretary, Troy A. Brady, Todd Payne, Arley Robinson

MEMBERS ABSENT:  Rob Hinton

OTHERS PRESENT:  Amy Moloney

CALL TO ORDER: The Upshur County Farmland Protection Board Meeting was called to order at 3:02 p.m. by Steve Butler, Chairman.

APPROVAL OF MINUTES: On Motion by Lowell Peterson, seconded by John Sencindiver, the Board moved to approve the minutes from the April 14, 2017 meeting as submitted.

PUBLIC QUESTIONS / COMMENTS: None

BUSINESS ITEMS:

Farm Bureau position – The appointment for Arley Robinson, as representative for the Farm Bureau, was approved by the County Commission July 13, 2017.

Term updates and Elections – It was noted that Dr. Reed has accepted a second term. His first term expired June 30, 2017. His second term will expire 2021. Elections for a one-year term as follows:

Chairman - Lowell Peterson was nominated by John Sencindiver. Joe Reed moved to close nominations and declare by acclamation. Second by John Sencindiver. Unanimous.
Vice Chairman - John Sencindiver was nominated by Lowell Peterson. Joe Reed moved to close nominations and declare by acclamation. Second by John Sencindiver. Unanimous.
Secretary - Arley Robinson was nominated by John Sencindiver. Joe Reed moved to close nominations and declare by acclamation. Second by Lowell Peterson. Unanimous.
Treasurer - Joe Reed was nominated by John Sencindiver. John Sencindiver moved to close nominations and declare by acclamation. Second by Lowell Peterson. Unanimous.

Update/Action on MH application –  
David Sima, from Sima Appraisal & Natural Resources, was scheduled to visit the property July 26th. An update has not been obtained from the landowner. Note: Landowner unable to attend due to power line clearing with a helicopter, which resulted in cherry tree debris being left in his fields. Amy provided a brief overview/update for the new board members.

Anna Ziegler, Ziegler & Ziegler L.C., called in to discuss due diligence and risk assessment approaches. Three points of focus when communicating with mineral owners: 1) Release, 2) Subordinate, 3) Negotiate. It was noted that active sites will not release or subordinate, but negotiation is possible. Things to negotiate in future development would be: Foot print size, pad location, revegetation (avoid non-natives), etc. Anna noted that lots and lots of land trusts hold
easements with severed mineral rights. Oklahoma and Texas have a lot of these. Severed rights can be a concern because of the ever-changing technology. "If it’s there, it will be gotten."

Anna has worked with the Atlantic Coast Conservancy based out of Georgia. They placed an easement on a portion of the Hatfield and McCoy Trail System. There were severed mineral rights involved in the easement. A Federal tax donation was requested. An IRS determination of eligibility has yet to be made. These folks hired a hydrogeologist out of the Princeton/Bluefield area to assess existing extraction methods, probable future locations, most likely course of action for future development, etc.

It was suggested that we do something similar. It was noted that approximately 35 acres of the Hicks property would be considered highly developable. Anna suggested we determine the percentage of surface currently taken up by oil and gas operations.

Names tossed out for consideration in compiling information were: Steve Hornbeck and Dennis Xander (Joe Reed will reach out to these two). Joe Hatton (Amy will reach out). It was suggested that a petroleum and mining engineer may be required to compile complete data due to coal being one of the severed items.

Buddy expressed concern that we could spend as much in assessing the issue as we would to purchase the easement. We will seek no/low cost, reliable options.

**Code of Ethics – All forms collected!**

**Update/Action – Bank Signatures** – Motion by Arley Robinson, seconded by Joe Reed to place the following individuals on all Farmland Protection accounts: Joe Reed, Lowell Peterson, John Sencindiver. Motion passed. Dr. Reed will initiate the process and inform the others when documents are ready for signature.

**State Auditor memorandum** – Amy submitted the Schedule of Expenditures of Federal Awards June 23, 2017 via e-mail. Steve Butler asked about the annual audit requirement, noting that several years of audits were performed last year to bring the Board back into compliance. We don’t want to get behind again. Buddy suggested that Amy talk with Tabatha.

**FINANCIAL MATTERS – ITEMS:**

**Finance Committee update on WVMM $250K** – Joe indicated that no action had been taken. The committee was to decide on whether to move money based on the interest rate. Joe asked for guidance. On motion by John Sencindiver, seconded by Lowell Peterson, the Board directed the committee to move in the best interest of the Board whether it be moving the funds to the WVMM or to a local bank. Motion passed.

**Checking Account – Bank Statement Balance March** - $395,331.89
- Transfer Tax deposit July - $9,744.57
- 06/30/17 Interest Earned - $64.76
- NRGRDA deposit - $1,765.17
- Bills: SBS-$322.49 (payment less than $500/check issued)

Financial Spreadsheet reviewed
On Motion by Lowell Peterson, seconded by John Sencindiver, the Board approved the Treasurer's reporting and Financial Spreadsheet. Motion passed.

OTHER BUSINESS: John Sencindiver suggested an auto tour of the Hicks property. All interested will meet at the Farm Bureau at 1:00, August 17th. Todd Payne will provide transportation.

DATE AND LOCATION OF NEXT MEETING: August 17, 2017 at 3:00 p.m. at the West Virginia Farm Bureau Office.

ADJOURN: 4:35 Motion by Joe Reed, seconded by John Sencindiver.

Submitted By:

Amy Moloney

Approved:

Lowell Peterson

Joe Reed
Upshur County Farmland Protection Board
Regular Monthly Meeting
August 17, 2017
West Virginia Farm Bureau Office

MEMBERS PRESENT: Lowell Peterson-Chairman, Dr. Joe Reed-Treasurer, John Sencindiver-Vice Chairman, Arley Robinson-Secretary, Troy A. Brady, Todd Payne,

MEMBERS ABSENT: Rob Hinton

OTHERS PRESENT: Amy Moloney

CALL TO ORDER: The Upshur County Farmland Protection Board meeting was called to order at 3:12 p.m. by Lowell Peterson, Chairman.

APPROVAL OF MINUTES: On Motion by John Sencindiver, seconded by Arley Robinson, the Board moved to approve the minutes from the July 27, 2017 meeting as submitted.

PUBLIC QUESTIONS / COMMENTS: None

BUSINESS ITEMS:

Update/Action – MH application – An auto tour of the Hicks property was done immediately prior to this meeting. All Board members attended the tour. Appraisal is expected by Friday, August 18th. No action necessary until Easement Value has been determined. Amy will send the Title Report to all Board members.

Update/Action – Bank Signatures – Citizens Bank and Progressive Bank need a copy of the signed minutes approving the approving those with signature authority, and the following for each signer: Name, address, SSN, phone number, and a copy of driver’s license.

Update/Action – State Audit requirements – Tabatha provided auditor information to Amy. Cara Maxon is in the county performing audits at this time. Cara provided several forms for review and signature. On motion by John Sencindiver, seconded by Arley Robinson, the Board authorized Joe Reed to sign required audit papers and cooperate in the audit process.

Update/Action – Training opportunities – State Association/State Authority training session in Sutton is scheduled for September 8th. Amy is to send the agenda to all Board members. Reimbursement for meals and/or travel was discussed. Members contemplating attendance declined reimbursement.

Update/Action – Legislative effort (SB672) – A meeting is scheduled for the original creators of this bill, lobbyist of the bill, and State Authority and State Association representatives. Rob Hinton and Amy Moloney are participants on the call. Farmland Protection Boards are encouraged to stay tuned to what is going on during the upcoming legislative session. We need to protect our funding.
FINANCIAL MATTERS – ITEMS:

Finance Committee update on WVMM S250K – Joe talked with Rob. They will be talking with WVMM folks to determine which program is best.

Checking Account – Bank Statement Balance - $404,350.14
Transfer Tax deposit July - $7,949.70
Interest Earned - $68.16
Bills: SBS-$638.37

On Motion by John Sencindiver, seconded by Arley Robinson, the Board approved the Treasurer’s reporting. Motion passed.

OTHER BUSINESS: None

DATE AND LOCATION OF NEXT MEETING: September 28, 2017 at 3:00 p.m. at the West Virginia Farm Bureau Office.

ADJOURN: 4:07 Motion by Joe Reed, seconded by John Sencindiver.

THIS MEETING WAS RE-CONVENED AT 4:12. A quorum was established.
It was noted that the WVMM program may require a Resolution of the Board. On motion by Arley Robinson, seconded by Toddy Payne, it was therefore resolved that the Upshur County Farmland Protection Board is authorized to participate in the WV Money Market program for the purpose of investment, and that Joe Reed is authorized to do all things necessary to participate. Motion passed. ADJOURN: 4:13 Motion by Joe Reed, seconded by John Sencindiver.

Submitted By:

Amy Moloney

Approved:

John C. Sencindiver
The August 23rd, 2017 meeting of the James W. Curry Library/Park Advisory Board was called to order by board vice-president, Al Lake at 10:04 am.

**Roll Call:** Present – Al Lake, Erv Lake, Sue Roth, Lewis Simmons, Lori Ulderich Harvey 
Absent: Carrie Wallace, Mike Quinn, 
Guests – Terri Cutright, Chair of the Upshur County Commission, Nate Kennedy; 
Staff - Jonathan Freeman, Darlene Gregory, Judith Williams.

**Minutes:** Minutes of the July 26th, 2017 Advisory Board Meeting read and approved; motion made by Lori, seconded by Erv; motion passed.

Issues with hunting on the Curry property with regard to the campground were reported by Mike Quinn.

**Public Comment Period:**

There were no public comments.

**Staff Reports:**

Park: Made it through the Fair; camping down, largely due to weather.  
Library staff report: Read  
Timber: Trees marked by Nate, looking at spring start. Proof of insurance in to County, right of way obtained.

**Old Business:**  
No decision on support from the Trust.  
Fund raising on hold; looking into grants

**New Business**  
Library fielding questions about Advisory Board meetings from locals wanting to attend meetings.

Motion to adjourn by Tink, seconded by Lori; meeting adjourned at 10:23 am.
UPSHUR COUNTY FAMILY RESOURCE NETWORK
DIRECTOR’S REPORT
August 2017

Groups/Meetings:

- Curry Library Board: September 27, 2017
  o Had staff reports from park, library, and timber
  o Timber cutting should begin within a couple weeks and has a finish date of approximately five weeks
  o Reviewed information on trust and discussed future budgets
  o Final 2017 meeting is in October

  - Next meeting: October 25, 2017 at 10:00am at Curry Library

- FRN: September 11, 2017
  o No quorum during board meeting but did discuss possibilities of new annual FRN meeting date, board members, and distributed FRN documents for review and revision at next upcoming meeting
  o Lori briefly discussed Preparedness Month information in place of a guest speaker
  o Information sharing
  o **Also, in September, the UCFRN wrote and received a $6500 grant from the Pallottine Foundation for the community baby shower, month family socials, and for an activity/event a quarter which involves an underserved, overlooked, or underfunded population in the community. The programs will involve the elderly, children and adults with special needs, nutrition classes for low income individuals, and the 5K for hunger. These projects will fall under the Family Connections umbrella but be Our Neighbor programs

  Next meeting: Monday, November 13, 2017 at 12:00 p.m. at SYC
  (October meeting canceled)

- Homelessness and Housing Coalition Meeting: September 13, 2017
  o Due to Children’s Festival and other meetings that day, the UCFRN was unable to attend the meeting.

  - Next meeting: Wednesday, October 11, 2017 at 2:00 p.m. at Parish House

- Intermountain Collaborative: September 19, 2017
  o Meeting held at Taylor County DHHR
  o Elected officers for 2018
  o Discussed and decided upcoming goals to work on in 2018 will be able to work with agencies and distribute information on foster/adoption, work on Safe at Home connections/mentorships

  - Next meeting: Tues, Oct. 17, 2017 at 11:00am – Preston DHHR
• Literacy Volunteers of Upshur County Board Meeting:
  o No meeting in September
  o Fall book sale October 4th – October 7th

  • Next meeting: TBA at LV-UC Office

• Partners in Prevention (UCPIP): September 11, 2017
  o The Upshur County Breast Feeding Support Group is doing well. Every second Thursday
    is a meeting in the day, and every fourth Thursday is a meeting in the evening.
  o In September, the UCFRN wrote a grant for Circle of Parents (COP) for the BFS Group
    and received the funds. At the present moment, we believe the money will be
    approximately $750. Michele Thacker and Heather Lane attended the COP training near
    the end of September.

  Next meeting: Monday, November 13, 2017 at 12:00 p.m. at SYC
  (October meeting canceled.)

• Tobacco Prevention Coalition: September 6, 2017
  o UCTPC discussed the very recent changes in legislature regarding tobacco/clean indoor
    air/etc. and upcoming Health Department meeting. Lori will speak representing the
    UCTPC and has issued a statement. Tim Higgins will speak representing the American
    Lung Association
  o Discussed ideas for Great American Smokeout – will have proclamation the week prior
    to November 16th at the county commission at least. Lori will send a letter for the
    commission to approve the use of the courthouse annex lobby for the UCTPC table.
  o Lori will not be available to run the next meeting. Dr. Reed, as vice chair, will step in.
  o Need to keep in mind that elections will be coming up, and Lori has served as chair two
    years in a row.

  • Next meeting: Wednesday, October 4, 2017 at 11:30am at SYC

• UCARE: September 20, 2017
  o Meeting was canceled since it was scheduled on an early dismissal
  o Trying to get meetings moved to B-UHS

  • Next meeting: October 18, 2017 – time and place TBA

Upcoming:

--October 9th – Family Connections family social
--October 28th – Stockert Youth Center Haunted River Walk Fundraiser: 6pm-8pm and 8pm-midnight
--October 30th – Trunk or Treat, sponsored by Buckhannon PD at Safety Complex parking lot 6pm-8pm
--October 31st – Trick or Treat from 6pm-7:30pm city limits and 5:30pm-8pm in county