COUNTY OF OSCEOLA
BOARD OF COMMISSIONERS
COMMITTEE OF THE WHOLE
AGENDA
Tuesday, May 16, 2017
301 West Upton Ave., Reed City, Michigan
2nd Floor, Board of Commissioners Room, 9:30 a.m.

NOTE: Claims will be available for review from 9:00 – 9:30 a.m.

1. Meeting Called to Order by Chairperson.

2. Additions or Deletions to the Agenda – Approval of the Agenda.


4. Employee/Board Comments.

5. Consider Approval of the Minutes of May 2, 2017.

6. Consider Payment of Claims.

7. Old Business:
   A. Consider Other Budget Amendments, Cash Transfers, and Journal Register Reports from Treasurer.
   B. Update on C.O.A. Marion Renovation.
   C. Update on VoIP Telephone Installation with Jive Communications.

8. New Business:
   A. Discuss C.O.A. Community Space Agreement – Scott Schryer.
   C. Discuss Medical Examiner Proposed Training – Lisa Kaspariak.
   D. Update on Rose Lake Drain – Jerry Powell.

9. Other Business:

10. Employee/Board Comments.

11. Extended Public Comments (Six Minute Limit).


Note: A quorum of the Board of Commissioners may be present at the Committee meetings.

PUBLIC COMMENT
The Committee welcomes public comment. We appreciate your attendance and look forward to hearing any concerns you may have. We request that the following rules of procedure be followed: At the beginning and at the end of each Committee meeting, there is time to receive public comment from the audience. If you wish to address the Committee, we ask that you stand, give your name and present your concern. If you wish to speak while the Committee is addressing a specific issue, you are asked to make arrangements ahead of time with the Committee Chairperson. No comments or questions will be taken at any other time.

If you should require special assistance in order to attend the meeting, please notify the County Coordinator at (231) 832-6196, twenty-four (24) hours before the posted meeting time, for arrangements to be made.
COMMITTEE OF THE WHOLE
MINUTES
MAY 2, 2017

The Committee meeting was called to order at 9:36 a.m. by Chairman Emig.

Present: Commissioners Gregory, Elkins, Nehmer, Halladay, Emig and Tiedt.

Also present: Scott Schryer-C.O.A. Director, Susan Vander Pol-County Coordinator, Karen Bluhm-County Clerk, and other members of the public.

Motion by Commissioner Tiedt, seconded by Commissioner Nehmer, to approve the agenda as amended. Motion carried.

Brief Public Comment: None.

Employee/Board Comment: None.

Motion by Commissioner Elkins, seconded by Commissioner Gregory, to approve the minutes from April 18, 2017. Motion carried.

Recommended by Commissioner Tiedt, seconded by Commissioner Nehmer, to approve the current claims of the County in the amount of $32,400.11 Recommendation was unanimously supported.

C.O.A. Renovation/Update
Scott Schryer, C.O.A. Director, updated Board members on progress at the Commission on Aging Renovations Project in Marion. He advised the interior is almost complete, but weather is holding up the completion of the outside of the facility. Discussion was held.

Budget Amendments, Cash Transfers and Journal Register Reports
None were received.

VoIP Telephone Installation with Jive Communications/Update
Susan Vander Pol, County Coordinator, advised the Board members that the equipment has been ordered and upon delivery, installation will begin.

Guest/Probate/Family Ct. Wi-Fi Access for YAC & CMDHD
Kaye Frederick, Family Court Administrator, spoke to the Board about the need for agencies like the Youth Attention Center and Central Michigan District Health Department to have internet access when working with their department. Susan Vander Pol, County Coordinator, spoke about the various other requests for the same type of access. Discussion was held.

Recommended by Commissioner Gregory, seconded by Commissioner Nehmer, to create a guest Wi-Fi connection for the County as well as allow individuals with secure devices and direct program services with County departments to access the secure county Wi-Fi as appropriate and determined by the Technology Coordinator. Recommendation was unanimously supported.
MSU Extension Annual Report
Shari Spoelman, MSU District Coordinator, reviewed the annual report with Commissioners. She thanked the Board for their continued support of their programs. Shannon Lindquist, MSU Social Emotional Health Educator, spoke about a new program she is working with regarding “mindfulness” and explained the concept briefly. Jake Stieg, MSU 4-H Program Coordinator, spoke about last year’s Ag-Olympics as well as the upcoming 25th annual Rural Agriculture Days Program hosted by Gingrich Meadows. He invited Board members to attend the event on either May 17th or 18th, 2017 if they are available. Gerald Lindquist, MSU Agriculture Extension Educator, shared agricultural information with the Board; advising the agricultural environments is in a state of recession currently. He also spoke briefly about a recent finding in Lake County of Bovine TB. Renee Sander, MSU Nutrition Program Instructor spoke about her programs at the Muskegon River Youth Home as well as Project Fresh and Senior Market Fresh. Robin Eisenga, MSU Office Manager, was also introduced to the Board.

Register of Deeds Server Replacement
Nancy Crawford, Register of Deeds, spoke to the Board regarding her current server and the need to replace it sooner than anticipated. She had projected the need to replace it in 2018, but it is almost at capacity and she is worried about its reliability. She advised them the new server will cost $18,000 and has $9,000 to put towards the replacement in her Automation Fund, but would ask that the County consider matching it with $9,000. Discussion was held.

Recommended by Commissioner Tiedt, seconded by Commissioner Halladay, to approve the new server replacement for the Register of Deeds office for $18,000 with $9,000 coming from the 256 Automation Fund and $9,000 coming from the 245 Fund. Recommendation was unanimously supported.

Maintenance/Additional Staffing
Commissioner Gregory spoke to Board members regarding the needs the Health, Safety & Grounds Committee has seen when touring the various County buildings for more help in Maintenance. Discussion was held. Susan Vander Pol, County Coordinator, provided cost information for an additional part-time staff person to help assist our current staff.

Recommended by Commissioner Gregory, seconded by Commissioner Tiedt, to approve a part-time 28 hour per week Maintenance Worker position for the Maintenance Department and increase the existing part-time Maintenance Worker position to up to 28 hours. Recommendation was unanimously supported.

Paper Bids
Susan Vander Pol, County Coordinator, reviewed the three (3) bids received for the 2017 paper purchase. She recommended the bid from Integrity be accepted.

Recommended by Commissioner Elkins, seconded by Commissioner Halladay to award the 2017 paper bid to Integrity Business Solutions in the amount of $5,672.47. Recommendation was unanimously supported.
Committee Minutes  
May 2, 2017

MOTA Appointment  
Dave Johns’ appointment to the MOTA Board has expired and he is asking to be re-appointed.

Recommended by Commissioner Halladay, seconded by Commissioner Tiedt, to appoint Dave Johns to the Mecosta Osceola Transit Authority (MOTA) for a three-year term to expire 05/31/2020. Recommendation was unanimously supported.

Employee/Board Comments:  
Commissioner Tiedt asked about the possibility for Townships to join with the County for document shredding. Discussion was held.

Susan Vander Pol, County Coordinator, advised the Board that we have received a $2,000 Michigan Veterans Affairs Agency grant for the transportation of veterans, however it needs to be used and all the reporting for the use of funds to be completed by the end of June. Discussion was held.

Public Comment: None.

Extended Public Comments: None.

Meeting adjourned at 11:04 a.m. by the Chairman.

Karen J. Bluhm, County Clerk
Larry Emig, Chairman
County of Osceola

BUDGET AMENDMENT

TO: County Treasurer and County Clerk

As provided in the Uniform Budgeting and Accounting Act of 1978, as amended, and as approved by the direction of the Board of Commissioners or as established by policy, it is hereby authorized to record the following adjustments to the budget:

**FUND:** General (x) 245 Capital ( ) Special Revenue ( ) Debt Service ( ) Other _______ ( )

**REVENUE:**

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<tr>
<th>ACCT. NAME</th>
<th>ACCOUNT NUMBER</th>
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**EXPENSES:**

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<td>101265719000</td>
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<td>Cont. Maint.</td>
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<td>$(       )</td>
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<td>&quot; Utilities</td>
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**Department**

Maint / Contingencies

**Department Head Signature**

May 10, 2017

**Board of Commissioners/Representative**

Recorded ( ) Motion/Resolution No. _____
Budget Amendment No. ____________

**EXPLANATION:**
County of Osceola

BUDGET AMENDMENT

TO: County Treasurer and County Clerk

As provided in the Uniform Budgeting and Accounting Act of 1978, as amended, and as approved by the direction of the Board of Commissioners or as established by policy, it is hereby authorized to record the following adjustments to the budget:

FUND: General ( ) 245 Capital (V) Special Revenue ( )
      Debt Service ( ) Other ________ ( )

REVENUE:

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<tr>
<th>ACCT. NAME</th>
<th>ACCOUNT NUMBER</th>
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<th>INCREASE</th>
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<td>Trans. In 245</td>
<td>245 120 695100</td>
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EXPENSES:

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<td>ROO Out</td>
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Department / Automation

Susan M. Jauder

EXPLANATION: Rod Severn

Department Head Signature  
Recorded ( ) Motion/Resolution No.  
Budget Amendment No.  
May 3, 2017 Date
COUNTY OF OSCEOLA

AUTHORIZED TO TRANSFER FUNDS

The County Treasurer is hereby directed to transfer funds in the following manner:

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<th>FUND/ACCT</th>
<th>BUDGETED</th>
<th>TRANSFER</th>
<th>REMAINING</th>
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<tr>
<td>FROM:</td>
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<td>TO:</td>
<td>245 Fund</td>
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COMMENTS:

The above transfer has been appropriated by the Board of Commissioners by previous resolution and may be less than the full amount appropriated in the source fund. The appropriating action was by:

- Appropriation Act
- Budget Resolution
- Transfer Resolution

The County Treasurer is to complete the transfer within three business days following the date of this authorization order. A copy of the executed transfer is to be issued to the County Clerk. Should the County Treasurer be unable to complete the transfer, in whole or in part, within the time prescribed, a statement will be sent to the authorizing party within the same time limit, giving reason why the transfer can not be completed.

- By direction of the Board
- By direction of the Finance Committee

Date: March 3, 2017

Chairman

Finance Chairperson

forms
## JOURNAL REGISTER FOR OSCEOLA COUNTY

**Posted and Unposted Journal Entries**

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**Total:** 197,802.00 197,802.00
COMMUNITY SPACE AGREEMENT
OSCEOLA COUNTY 4H AND FFA FAIR
AND
OSCEOLA COUNTY

This agreement is made by and between the Osceola County 4H and FFA Fair, hereinafter known as “Fairgrounds” and Osceola County regarding property owned in Evart, Michigan, wherein Osceola County Commission on Aging (OCCOA) is located and described as the North end of the Evart property measuring 58.5 feet east to west and 200 feet north and south beginning just north of the end of the blacktop herein after known as “property.”

Whereas, the Fairgrounds and Osceola County desire to enter into a contract as designated in the following terms and conditions:

Osceola County shall allow the use of the property at the OCCOA location by the Fairgrounds during the third week of July.

In return for the use of the property, the Fairgrounds agrees to the following:

1. All County property used by the Fairgrounds shall be maintained in a clean and orderly state. No household refuse will be visible on the premises and campers and/or the Fairgrounds will make sure the grounds are returned to original conditions. Any holes dug must be filled in.

2. The Fairgrounds will obtain approval from the Osceola County Board of Commissioners prior to any permanent changes to the property.

3. Liability insurance covering all operations and occupancy for the use of the property with a minimum limit of $1,000,000 combined single limit personal injury, bodily injury and property damage will be required listing Osceola County as Additional Insured. Variances from these amounts must be approved in writing by the Osceola County Board of Commissioners. A Copy of the insurance certifications shall be provided to the County annually. Additional Insured shall include: “It is understood and agreed that the following shall be additional Insured: Osceola County, including all elected and appointed officials, all employees and volunteers, all boards, commissions, and/or authorities and their board members, employees and volunteers.”

4. Notice of Cancellation, Reduction or Change of Insurance – It is understood and agreed that Thirty (30) Days advance written notice of cancellation, non-renewal, reduction and/or material change in coverage will be mailed to Osceola County, c/o County Coordinator, 301 West Upton Avenue, Reed City, Michigan, 49601
5. The Fairgrounds is responsible for providing all services to anyone allowed to use the property on their behalf.

6. The Fairgrounds will inform the OCCOA of needed repairs/maintenance required or damage done to the property.

7. The Fairgrounds shall reimburse Osceola County for any costs incurred due to requested development or changes to the property and/or repairs or damages to the property caused by the Fairgrounds use of the property.

8. To the extent permitted by law, the Fairgrounds hereby releases Osceola County, its elected and appointed officials, employees and volunteers and others working in behalf of Osceola County from any and all liability or responsibility to the Fairgrounds or anyone claiming through or under the Fairgrounds by way of subrogation or otherwise, for any loss or damage to property caused by fire or any other casualty, even if such fire or other casualty shall have been caused by the fault or negligence of Osceola County, its elected and appointed officials, employees or volunteers, or others working in behalf of Osceola County. This provision shall be applicable and in full force and effect only with respect to loss or damage occurring during the time of the Fairgrounds occupancy or use, and the Fairgrounds policies of insurance shall contain a clause or endorsement to the effect that such release shall not adversely affect or impair such policies or prejudice the right of the Fairgrounds to recover thereunder. The Fairgrounds agree that its policies will include such a clause or endorsement.

9. To the fullest extent permitted by law the Fairgrounds agrees to defend, pay on behalf of, indemnify, and hold harmless Osceola County, its elected and appointed officials, employees and volunteers, and others working on behalf of Osceola County against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed, or recovered against or from Osceola County by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, which arises out of, or is in any way connected or associated with this contract and operations of the Fairgrounds or its sponsors conducts.

It is hereby agreed between the parties that this agreement shall be for a term of three (3) years, with an automatic renewal for the sum of $1.00. This contract may be terminated for any or no reason upon thirty (30) days written notice by either party.

Dated this __________ day of ________________, 2017.

________________________________________  ________________________________
Osceola County 4H and FFA Fair       Date                        Osceola County Board of Commissioners       Date
EMS Student Expectations

I. It is the expectation that all students enrolled in education classes sponsored by Osceola County EMS will follow the policies and procedures in the Osceola County General Policy Manual and Osceola County EMS Department Policy Manual while attending class and clinical time.

II. The Osceola County General Policy Manual and Osceola County EMS Department Policy Manual will be made available to all students enrolled in education classes sponsored by Osceola County EMS. Osceola County will provide an electronic copy of the policy manual upon request at no charge to the student.

III. Osceola County permits students enrolled in education classes sponsored by Osceola County EMS to perform required clinical ambulance ride time with Osceola County EMS.

Approved by a majority of the Osceola County Board of Commissioners at its regular meeting on Tuesday, May 16, 2017.

Larry Emig, Chairman
Osceola County Board of Commissioners
County Medical Examiner Office proposal for Training Oct 2017

Overview:

Please consider the Training Proposal for Medical Examiner’s Office to take place October 12-17 in Phx, AZ.

The estimated cost of $2,549 breakdown as follows.

$690 Course Fee

$593 Air

$1,012 Hotel

$50 Estimated Local Transportation to from Airport

$54 Airport parking GRR

$150 Meals ($30/day)

$849.67 Each County Portion

Medical Examiner line 101.648.951.000

Total Remaining as of 5/2/17 is $1,970.00
2017 51st NAME Annual Meeting

Event Description

Event Type: Conference
Category: Annual Membership Meeting

Early registration ends on Apr 11, 2017.
Regular registration starts on Apr 12, 2017 and ends on Sep 04, 2017.
Late registration starts on Sep 05, 2017.
(GMT-08:00) Pacific Time (US & Canada), Tijuana

Self Registration

Registration Fees

Fee Type | Early | Regular | Late
---|---|---|---
Daily Registration (NOTE YOU MUST CHOOSE DAY/IS) (Next Screen)
Member Fee: | $0.00 | $0.00 | $0.00
Non-Member Fee: | $0.00 | $0.00 | $0.00
International Corresponding NAME Member
Member Fee: | $610.00 | $610.00 | $760.00
Non-Member Fee: | $0.00 | $0.00 | $0.00
Spouse/Guest Registration
Member Fee: | $490.00 | $490.00 | $640.00
Non-Member Fee: | $490.00 | $490.00 | $640.00
Affiliate NAME Member
Member Fee: | $690.00 | $690.00 | $840.00
Non-Member Fee: | $0.00 | $0.00 | $0.00
Fellow in Training NAME Member
Member Fee: | $610.00 | $610.00 | $760.00
Non-Member Fee: | $0.00 | $0.00 | $0.00
Member Registration
Member Fee: | $750.00 | $750.00 | $900.00
Non-Member Fee: | $1050.00 | $1050.00 | $1200.00
Resident NAME Member
Member Fee: | $610.00 | $610.00 | $760.00
Non-Member Fee: | $0.00 | $0.00 | $0.00
NAME 2017 Hotel Information

DoubleTree Resort by Hilton Hotel Paradise Valley-Scottsdale
5401 N. Scottsdale Rd.
Scottsdale, AZ 85250-7090
USA
T-(480) 947-5400
Website - Click Here

The DoubleTree Resort by Hilton Hotel Paradise Valley-Scottsdale is offering a reduced group rate of $179US (single/ double) that is now available! Hotel Rooms can now be booked at the reduced rate for the NAME 2017 Annual Meeting. To book your reservations, please click on the link below. The reduced group rate is available until September 8, after this date you may reserve rooms at the standard hotel rate only and based on availability.

To begin the process, click here to book your reservation today

You may also call the hotel directly to make your reservation at 866-866-8107

(Ask for the NAME 2017 Annual Meeting Group Rate)
Your Room Information:

2 QUEEN BEDS W POOL PATIO

Rooms: 1
Guests: 1 Adult
Check In: Oct 12 4:00 PM
Check Out: Oct 17 12:00 PM

Your Plan Information:

NATL ASSO MED EXAMIN

Rate per night: 179.00 USD
Total for Stay per Room
Rate: 895.00 USD
Taxes: 117.87 USD
Total: 1,012.87 USD
Total for Stay: 1,012.87 USD

The comforts of home even when you’re away.

We want to make sure your arrival is the perfect beginning to a relaxing stay, so let us prepare your room ahead of time with any extra touches that would make it feel more like home*.

CUSTOMIZE YOUR STAY

Start Earning Free Hotel Stays. Joining is Free!

SIGN UP NOW
Advanced Medicolegal General Symposium
With National Accreditation Workshop
(One Time Workshop – This is not an annual event)

Presented by International Association of Coroner’s & Medical Examiners
July 23–27, 2017 Clark County Coroner Office, NV

Registration $425
Travel $364.80
Lodging $735.30
Park $45
Meal Allow. $225
$1,795

Requested TOTAL $598.37
Accreditation of Medicolegal Death Investigation Offices

Commission Action:
On January 30, 2015, the Commission voted unanimously to adopt this recommendation.

Type of Work Product
Policy Recommendation issued by the Subcommittee on Medicolegal Death Investigation.

Recommendation
The National Commission on Forensic Science requests that the Attorney General of the United States approve a policy that recommends that all offices, facilities, or institutions performing government-funded official medicolegal death investigation activities, for medical examiner/coronor system, be accredited by the end of the year 2020.

Statement of Issue
Accreditation demonstrates compliance with industry and professional standards and performance criteria and provides an independent measure of assurance to the tax-paying citizens of the community served. Unfortunately, many government bodies which fund forensic science or health and human services programs do not give priority to death investigation systems, making it difficult for such systems to achieve accreditation.

Unlike traditional publicly-funded crime laboratories, most medicolegal death investigation offices, medical examiner and coroner offices are not accredited. Of the estimated 2,479 medicolegal death investigation offices in the United States, less than 100 are accredited by either the National Association of Medical Examiners (NAME) or the International Association of Coroners and Medical Examiners (IAC&ME), the only two accrediting bodies in the United States for medicolegal death investigation institutions. (See Appendix A, Table 1).

However, neither the NAME nor the IAC&ME are formally recognized by an external standards organization to be in compliance with international standards such as ISO/IEC 17011, "Conformity Assessment – General Requirements for Accreditation Bodies Accrediting Conformity Assessment Bodies." Both accreditation processes have standards that have been developed using rigorous processes and are accepted as National standards by the interested medicolegal professional associations. Formal recognition of NAME or IAC&ME by an
ADVANCED MEDICOLEGAL GENERAL SYMPOSIUM

Presented by the IAC&ME and hosted by
The Clark County Office of the Coroner/Medical Examiner (CCOCME)

Contact Nicole Charlton @ 702-455-1937 or
Nicole.Coleman@theiacme.com for registration for this event

ACCREDITATION WORKSHOP

Sunday, July 23, 2017
9:00 am - 3:00 pm

Presented by Steve Clark, PhD

Registered Attendee: Complimentary
Non-Registered Attendee: $100

On January 30, 2015, the Department of Justice’s National Commission on Forensic Science (NCFS) published a recommendation that all Medicolegal offices become accredited by the end of the year 2020.

ARE YOU READY?

This class will give you an in-depth view on the IAC&ME’s accreditation process to aid you in preparing to become accredited
# ADVANCED MEDICOLEGAL GENERAL SYMPOSIUM

Presented by the IAC&ME and hosted by
The Clark County Office of the Coroner/Medical Examiner (CCOCME)

<table>
<thead>
<tr>
<th>Monday – Thursday</th>
<th>ABMDI and POST Credits Available</th>
<th>$425 Members</th>
<th>$525 Non-members</th>
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</thead>
<tbody>
<tr>
<td>July 24 – 27, 2017</td>
<td>ABMDI Test Available</td>
<td>$425 Members</td>
<td>$525 Non-members</td>
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<tr>
<td>8:00 am – 5:00 pm</td>
<td>Friday, July 28, 2017</td>
<td>$425 Members</td>
<td>$525 Non-members</td>
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<td>AMA PRA Category 1 Credit(s)™ Approved</td>
<td>$425 Members</td>
<td>$525 Non-members</td>
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## Course Description

The Advanced Medicolegal General Symposium is designed to provide Medicolegal professionals and those in positions relating to Medicolegal death investigation an in depth view and study of more advanced concepts.

Topics presented will provide attendees with a variety of comprehensive details areas of learning. These presentations will focus on foundational advanced death investigative theories and introduce new emerging trends.

The Advanced and Basic MDI Breakout Course will be approved for Nevada Post, ABMDI, and AMA PRA Category 1 Credit(s)™.

## Who Should Attend

- Medicolegal Death Investigators
- Coroner
- Medical Examiners
- All levels of health care professionals
- Law Enforcement Personnel
- Forensic Technicians
- Forensic Nurses
- Investigators
- Detectives
- Prospectors
- Emergency Medical Personnel

## Curriculum

- New Trends in Substance Abuse
- Internet Profiling
- Mass Fatality Incidents Media Relation
- High Profile Cases
- Organ/Tissue Donation Missing Persons Services
- NCMEC Services
- Psychological Autopsies
- Electronic Control Devices

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Those who register for this course will be invited to the opening ceremony and all social events. Please review the IAC&ME website for agendas and more information, www.theiacme.com
<table>
<thead>
<tr>
<th>Name</th>
<th>Title and Affiliation</th>
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<tbody>
<tr>
<td>Dr. Kevin Gilmartin</td>
<td>PhD, Gilmartin, Harris and Associates, Tucson, AZ, Emotional Survival Training</td>
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<tr>
<td></td>
<td>Families. He previously spent 20 years working in law enforcement in Tucson, Arizona.</td>
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<tr>
<td></td>
<td>During his tenure he supervised the Hostage Negotiations Team and the Behavioral</td>
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<td>Sciences Unit. He is a guest instructor at the FBI Academy's Law Enforcement</td>
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<td>Executive Development Institute. He holds a doctoral degree in Clinical Psychology</td>
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<tr>
<td></td>
<td>from the University of Arizona and is a licensed psychologist in the State of</td>
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<tr>
<td></td>
<td>Arizona. He is a veteran of the U.S. Marine Corps and resides in Tucson, Arizona and</td>
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<td></td>
<td>Salem, Oregon.</td>
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<tr>
<td>Lynn Riemer</td>
<td>President, ACT on Drugs, Inc, Thornton, CO, New Trends in Substance Abuse: street</td>
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<tr>
<td></td>
<td>drugs and clinical findings in substance abuse</td>
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<tr>
<td>Stephen J. Cina, MD</td>
<td>Cina and Cina Forensic Consulting, Loveland, CO, Forensic Jeopardy</td>
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<tr>
<td>James L. Caruso, MD</td>
<td>Chief Medical Examiner/Coroner, Office of the Medical Examiner, Denver, CO,</td>
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<td>Wilderness Deaths</td>
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<tr>
<td>Brian P. Ehret, F-ABMDI</td>
<td>Senior Forensic Investigator, Center for Forensic Sciences, Office of the Medical</td>
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<tr>
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<td>Examiner, Syracuse, NY, Medicolegal Death Scene Investigation - A Path Forward &quot;A</td>
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<td>National Dialogue&quot;</td>
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<tr>
<td>Michèle Stuart</td>
<td>Instructor, JAG Investigations, Inc, Gilbert, AZ, The Use of Social Media And Open</td>
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<td>Sources in Investigations</td>
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<tr>
<td>Bruce Lyle</td>
<td>Assistant Chief Deputy Coroner, Orange County Sheriff's Department, Santa Ana, CA,</td>
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<td>What's the Manner?</td>
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<td>Barbara Butcher, RPA, MPH</td>
<td>Principal, Barbara F. Butcher Associated, Ltd., New York City, NY, Advanced</td>
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<td>Techniques in Medicolegal Death Investigation</td>
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<tr>
<td>Demetra Garvin, Pharm.D., F-ABFT</td>
<td>ForensicScienceNetwork.com, Columbia, SC, It's a Grab Bag - Case Studies in</td>
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<td>Forensic Toxicology</td>
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<tr>
<td>Tracey Corey</td>
<td>Kentucky Chief Medical Examiner, Retired, and Consultant Pathologist, FBI BAU,</td>
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<td>Louisville, KY and Ocala, FL, Medicolegal Death Investigation</td>
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<tr>
<td>Michelle Rippy, MFS</td>
<td>Death Investigator, Disaster Mortuary Operational Response Team, Hayward, CA, Case</td>
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<td>Presentation</td>
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<tr>
<td>Jonathan Lucas, MD</td>
<td>Chief Deputy Medical Examiner, San Diego County, San Diego, CA</td>
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<tr>
<td>Kate Fromknecht</td>
<td>Principal Research Analyst, NORC, University of Chicago, Bethesda, MD</td>
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